

John 12

King James Version (KJV)

12 Then Jesus six days before the passover came to Bethany, where Lazarus was, which had been dead, whom he raised from the dead.

² There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him. (These people were good friends with Jesus)

³ Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. (Spikenard was a very expensive ointment; she was anointing Jesus for His death, prior to the crucifixion)

⁴ Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

⁵ Why was not this ointment sold for three hundred pence, and given to the poor? (Judas was the greedy purse carrier for Jesus' church. It is believed that he was a Kenite but there's no proof of that)

⁶ This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein. (Judas was driven by greed and theft)

⁷ Then said Jesus, Let her alone: against the day of my burying hath she kept this. (Jesus was informing the disciples as to what was going to happen)

⁸ For the poor always ye have with you; but me ye have not always. (The greatest gift to all people is salvation, not alms for the poor)

⁹ Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead. (The word was spreading about how Jesus had power over life and death. They knew what had happened to Lazarus)

¹⁰ But the chief priests consulted that they might put Lazarus also to death; (They wanted to kill everyone involved and return to business as usual. They were losing temple membership <and tithes> to Jesus because of all these miracles)

¹¹ Because that by reason of him many of the Jews went away, and believed on Jesus.

¹² On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, (This was now 5 days before Passover. Jesus was making His way to Jerusalem)

¹³ Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord. Psalms-118:25 (This became Palm Sunday, celebrated today by Catholics) (Hosanna = save us now)

(Calling Jesus King of Israel will get the attention of the Romans. The people said it; Jesus never did. The Kenites will try to use this against Jesus)

¹⁴ And Jesus, when he had found a young ass, sat thereon; as it is written,

¹⁵ Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt. Zechariah-9:9 (This is prophecy for the First Advent; Jesus coming humbly as savior)

Zechariah-9:10 (This is prophecy for the Second Advent; Jesus returning at the end of this Age on a warhorse as King of kings, Lord of lords)

¹⁶ These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him. (Hindsight is 20/20. They only understood all of this after Jesus was crucified and resurrected)

¹⁷ The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.

¹⁸ For this cause the people also met him, for that they heard that he had done this miracle. (The miracles that Jesus performed were undeniable. The Kenites were getting desperate)

¹⁹ The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. (We're losing our power over the people and our ability to get their money)

²⁰ And there were certain Greeks among them that came up to worship at the feast: (These are Israelites that spoke Greek – Hellenists)

²¹ The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

²² Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

²³ And Jesus answered them, saying, The hour is come, that the Son of man should be glorified. (It was time that God would open Christianity and salvation to all who believe on Him)

²⁴ Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit. (Jesus' death on the cross would bring forth Christianity to billions of people over thousands of years. Christianity brings eternal life to those that believe)

²⁵ He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal. (Choose spiritual life over a flesh life. That is where our priority should be)

²⁶ If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour. (Jesus is God. Serve Him and you serve God)

²⁷ Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. (That's the reason HE came to Earth. Jesus was asking that the cup of God's wrath pass away from Him. It won't. Those who hate God will see that cup on judgment day)

²⁸ Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

²⁹ The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him. (This thunder will be heard again as the 6th trump sounds when Satan is cast out of Heaven)

³⁰ Jesus answered and said, This voice came not because of me, but for your sakes. (Jesus= God with us. HE wasn't speaking to Himself, but to the people all around so they would hear and believe)

³¹ Now is the judgment of this world: now shall the prince of this world be cast out. (Satan is the prince of this world. We are here to be tested – choose God or choose the ways of the world)

(This thunder will be the seven thunders that God told John not to write down in Revelation-10:4-7)

³² And I, if I be lifted up from the earth, will draw all men unto me. (This will begin Christianity and salvation for the whole world)

³³ This he said, signifying what death he should die. (Jesus was telling them of the coming crucifixion and resurrection)

³⁴ The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man? (They misunderstood; they thought that Jesus as Christ would live forever in the flesh)

³⁵ Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. John-8:12 (The prince of darkness is one of Satan's names. Darkness is symbolic for ignorance and confusion that can lead to death)

³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them. (Learn the truth while there is time)

³⁷ But though he had done so many miracles before them, yet they believed not on him: (They want Him dead. It's not about believing. If they wanted to believe, the miracles would have convinced them)

³⁸ That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed? Isaiah-53:1-3

³⁹ Therefore they could not believe, because that Esaias said again,

⁴⁰ He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. Isaiah-6:9-10 (God is keeping the weak willed innocent so that they don't lose their salvation to antichrist. They will not make the first resurrection. They will be taught

during the Millennium and will have a chance at the second resurrection)

⁴¹ These things said Esaias, when he saw his glory, and spake of him.

⁴² Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: (Nicodemus, Joseph of Aramathea, etc.) (The Kenite priests threatened people that if they believed on Jesus; they would be thrown out of the synagogue)

⁴³ For they loved the praise of men more than the praise of God. (They chose men over God. Never side with men against God)

⁴⁴ Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me. (If you've seen me, you've seen the Father) John-14:9-11

⁴⁵ And he that seeth me seeth him that sent me. Genesis-1:26 (Let us make man in our image. God made Jesus <a flesh body> in His image. We made our flesh bodies in our image. We were in our spiritual bodies at the time)

⁴⁶ I am come a light into the world, that whosoever believeth on me should not abide in darkness. Exodus-3:14 (The name of God: I am; YHVH = I Am that I Am) (Darkness is symbolic for sin and confusion)

(God's name is YHVH, not YHWH; see the Book of Ester. It is in there 5 times)

⁴⁷ And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. (God will judge all people after the Millennium)

⁴⁸ He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. (God will judge) (John-1:1 The Word was God)

⁴⁹ For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak. (Jesus is God in the flesh; not His son, but His begotten in the flesh. Like us, in the flesh, we only use 10% of our brain capacity. Jesus came into the flesh just like us. HE had a mission – to teach people the Word of God and to open salvation to all people)

⁵⁰ And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.