

Luke 23

King James Version (KJV)

23 And the whole multitude of them arose, and led him unto Pilate.
(These church thugs had no authority. They needed the Roman governor to condemn Jesus. Pilate was the Roman official for the province)

² And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King. (All lies)

³ And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

⁴ Then said Pilate to the chief priests and to the people, I find no fault in this man. (The Romans didn't see Jesus as a threat. The Kenites wanted to falsely set him up so He would be killed)

⁵ And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.
(Jewry= Judea: Jewry is not a real word)

⁶ When Pilate heard of Galilee, he asked whether the man were a Galilaean.

⁷ And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
(Pilate wanted no part in convicting Jesus. His wife, after a dream, had warned him that Jesus was innocent)

⁸ And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.
(Herod loved John the Baptist, and had heard of great works by Jesus)

⁹ Then he questioned with him in many words; but he answered him nothing. **Isaiah-53:7**

¹⁰ And the chief priests and scribes stood and vehemently accused him.
(All lies)

¹¹ And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

¹² And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

¹³ And Pilate, when he had called together the chief priests and the rulers and the people,

¹⁴ Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined him before you, have found no fault in this man touching those things whereof ye accuse him: (After investigating, Pilate knew Jesus was innocent of these trumped up charges)

¹⁵ No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him. (Herod also found Him not guilty)

¹⁶ I will therefore chastise him, and release him. (Pilate trying to appease the crowd by punishing Jesus. But the Kenites want him dead, not punished. They won't stop until Jesus is killed)

¹⁷ (For of necessity he must release one unto them at the feast.) (Customary to release a prisoner to the people at Passover)

¹⁸ And they cried out all at once, saying, Away with this man, and release unto us Barabbas: (Barabbas- means son of the father)

¹⁹ (Who for a certain sedition made in the city, and for murder, was cast into prison.) (Barabbas, unlike Jesus, was guilty of those crimes)

²⁰ Pilate therefore, willing to release Jesus, spake again to them. (Pilate knew that Jesus was innocent & Barabbas was guilty)

²¹ But they cried, saying, Crucify him, crucify him. (The Kenites are determined to kill Jesus)

²² And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

²³ And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed. (A riotous mob)

²⁴ And Pilate gave sentence that it should be as they required. (Pilate was fearful that a riot by this mob, would reflect on his governance, and he would be in trouble with Caesar)

²⁵ And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

²⁶ And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear it after Jesus. (Jesus had been beaten all night. He was too weak to carry the cross)

²⁷ And there followed him a great company of people, and of women, which also bewailed and lamented him.

²⁸ But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. (A prophecy of the end times) Isaiah-54:1-6

²⁹ For, behold, the days are coming, in the which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck. (Spiritual virgins that will not nurse the false church of antichrist, in the end times) Psalms-54

³⁰ Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us. (When they realize that they have been deceived by Satan as the antichrist) See Revelation

³¹ For if they do these things in a green tree, what shall be done in the dry? (If they do this to Jesus in the flesh, what will they do to the Holy Spirit in the end times?)

³² And there were also two other, malefactors, led with him to be put to death.

³³ And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

³⁴ Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots. Psalms-22 (Foretold 1000 years before the fact)

³⁵ And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

³⁶ And the soldiers also mocked him, coming to him, and offering him vinegar, (vinegar - Poor man's wine. Not all were mocking. Some were trying to ease His pain)

³⁷ And saying, If thou be the king of the Jews, save thyself.

³⁸ And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS. (INRI – Jesus of Nazareth King of the Jews)

³⁹ And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

⁴⁰ But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

⁴¹ And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

⁴² And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

⁴³ And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.

⁴⁴ And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour. (This is noon to 3:00 PM)

⁴⁵ And the sun was darkened, and the veil of the temple was rent in the midst. (The veil in the temple was rent just about when the high priest would enter to make the sacrifice for the people on Passover. He was guilty of the murder of Jesus Christ) (Renting the veil is also symbolic that we no longer need a priest to intercede for us with God. We can repent and go directly into the sanctuary)

⁴⁶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

⁴⁷ Now when the centurion saw what was done, he glorified God, saying, Certainly this was a righteous man.

⁴⁸ And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.

⁴⁹ And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.

⁵⁰ And, behold, there was a man named Joseph, a counsellor; and he was a good man, and a just: (This was Mary's uncle)

⁵¹ (The same had not consented to the counsel and deed of them;) he was of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God. (He was a believer in Jesus, as God with us)

⁵² This man went unto Pilate, and begged the body of Jesus. (He acted as kinsman redeemer for the family)

⁵³ And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid. Isaiah-53:3-4 (Joseph was wealthy from his tin mines in Glastonbury, England)

⁵⁴ And that day was the preparation, and the sabbath drew on.

⁵⁵ And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

⁵⁶ And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

(Passover that year would have been on a Wednesday. 3.5 days later, Jesus resurrected on the weekly Sabbath)