

Psalm 44 For the sons of Ko-rah, Mas-chil
King James Version (KJV) (Mas-chil = instruction)

44 We have heard with our ears, O God, our fathers have told us,
what work thou didst in their days, in the times of old. (When God
brought them out of Egypt, and cared for them)

²How thou didst drive out the heathen with thy hand, and plantedst
them; how thou didst afflict the people, and cast them out. (In the
promised land) (people= peoples -> Caananites) (God planted the
Israelites into the promised land)

³For they got not the land in possession by their own sword, neither
did their own arm save them: but thy right hand, and thine arm, and
the light of thy countenance, because thou hadst a favour unto them.
(God saved Israel, they didn't save themselves)

⁴Thou art my King, O God: command deliverances for Jacob. (Jacob-
means Israel, as he was re-named by God)

⁵Through thee will we push down our enemies: through thy name will
we tread them under that rise up against us.

⁶For I will not trust in my bow, neither shall my sword save me. (David
knew this, when he defeated Goliath) 1Samuel-17:45

⁷But thou hast saved us from our enemies, and hast put them to
shame that hated us.

⁸In God we boast all the day long, and praise thy name for ever.
Selah.

⁹But thou hast cast off, and put us to shame; and goest not forth with
our armies. (Senacareb, of Syria, was attacking Judah at the time)

¹⁰Thou makest us to turn back from the enemy: and they which hate
us spoil for themselves.

¹¹Thou hast given us like sheep appointed for meat; and hast
scattered us among the heathen.

¹²Thou sellest thy people for nought, and dost not increase thy wealth
by their price.

¹³ Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

¹⁴ Thou makest us a byword among the heathen, a shaking of the head among the people.

¹⁵ My confusion is continually before me, and the shame of my face hath covered me,

¹⁶ For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

¹⁷ All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

¹⁸ Our heart is not turned back, neither have our steps declined from thy way;

¹⁹ Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death. (dragons= jackals or foxes - sometimes used to reference Kenites)

²⁰ If we have forgotten the name of our God, or stretched out our hands to a strange god;

²¹ Shall not God search this out? for he knoweth the secrets of the heart.

²² Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

²³ Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

²⁴ Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

²⁵ For our soul is bowed down to the dust: our belly cleaveth unto the earth.

²⁶ Arise for our help, and redeem us for thy mercies' sake.

To the chief musician, upon Sho-shan-nim - Lillies in bloom, the time of Passover

(Possibly written a son of Korah, during the reign of king Hezekiah, of Judah)