

Isaiah 26

King James Version (KJV)

26 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. (The Lord's Day)

²Open ye the gates, that the righteous nation which keepeth the truth may enter in. (Truth is the key to the gates. Only those that keep the truth of God's Word are going in. The gates are locked for everyone else)

³Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee. (The Elect will make the first resurrection)

⁴Trust ye in the LORD for ever: for in the LORD JEHOVAH is everlasting strength: (JEHOVAH- YAHOVEH... Bad translation; there is no J in Hebrew) (everlasting strength = rock of ages)

⁵For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

⁶The foot shall tread it down, even the feet of the poor, and the steps of the needy. (God will abase the lofty and egoists; HE will elevate the poor , humble and the needy who humble themselves and follow God)

⁷The way of the just is uprightness: thou, most upright, dost weigh the path of the just. (The just are the Elect)

⁸Yea, in the way of thy judgments, O LORD, have we waited for thee; the desire of our soul is to thy name, and to the remembrance of thee.

⁹With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. (Seek God's word now; don't wait until antichrist shows up)

¹⁰Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. (The wicked one won't change)
Proverbs- 1:7

¹¹ LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them. (The evil will envy the Elect because the Elect receive God's blessings)

¹² LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us. (Peace of mind; God does His good works through the Elect)

¹³ O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name. (We will stay true to God, even through the corrupt leadership of men)

¹⁴ They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. (deceased= Raphiam – Fallen angels; This should not have been translated because it is a proper name) (The fallen angels have already been judged to death) see Jude & Revelation-11

¹⁵ Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth. (At the end of this age)

¹⁶ LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them. (a prayer= a secret speech – bad translation; just like the government bureaucrats of today)

¹⁷ Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD. (When they're in trouble, they cry out like a woman in labor)

¹⁸ We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. (They are in it for themselves, the never help anyone else. They cry when things go against them)

¹⁹ Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. (Thy dead – the spiritually dead – will rise to be judged. They sparkle as the dew in sunlight, but will pay for their sins. They will have the Millennium to

straighten out and have a chance at the second resurrection) (dead= Raphiam – Fallen angels; they will rise and live long enough to be judged, but that's the end for them. They lost their chance for redemption) see Jude

²⁰ Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. (God protects HIS people. He tells them to hide a short time while he cleans out the evil ones)

²¹ For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain. (No more murder or wars after God takes over)