

## Matthew 10

King James Version (KJV)

**10** And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease. (Power - in His name)

<sup>2</sup> Now the names of the twelve apostles are these; The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

<sup>3</sup> Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

<sup>4</sup> Simon the Canaanite, and Judas Iscariot, who also betrayed him. (the Canaanite= the zealot – bad translation from the manuscripts) (Iscariot = builder of cities – he was probably a Kenite; they had infiltrated and bred into the families of the 12 tribes; see Genesis when God cursed Cain after he killed Abel. Kenites cannot farm, so they became builders of cities, lawyers, etc...)

<sup>5</sup> These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: (Salvation will be open to everyone after Jesus is crucified and resurrected)

<sup>6</sup> But go rather to the lost sheep of the house of Israel. (To the 12 tribes)

<sup>7</sup> And as ye go, preach, saying, The kingdom of heaven is at hand.

<sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

<sup>9</sup> Provide neither gold, nor silver, nor brass in your purses, (Jesus paid the price of salvation. It's not the preacher's to sell. Jesus never sent out beggars)

<sup>10</sup> Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat. (scrip = begging bag) (They are worthy of making a living, not becoming rich from "tithes")

<sup>11</sup> And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence. (Don't go from house to

house. They always had a feast on the first evening when a preacher arrived. Jesus didn't want them moving house to house – banquet to banquet)

<sup>12</sup> And when ye come into an house, salute it. (Shalom – wish them peace)

<sup>13</sup> And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

<sup>14</sup> And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

<sup>15</sup> Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

<sup>16</sup> Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. (wise as= wiser than- better translation, Serpents are symbolic for the Kenites)

<sup>17</sup> But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues; (When antichrist is here, this will also happen to the Elect)

<sup>18</sup> And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles. (them- the Kenites; gentiles = nations – look at the muslims today, attacking and murdering Christians in many countries)

<sup>19</sup> But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak. (The hour of temptation – when Satan is here as antichrist)

<sup>20</sup> For it is not ye that speak, but the Spirit of your Father which speaketh in you. (They will speak in the cloven tongue- as foretold by Joel the prophet)

(Jesus just explained who the Holy Spirit is- There is only one God. He has three offices. Preachers have changed this over the centuries to teach that there are three Gods in a "holy trinity". Jesus taught that He WAS God, in the flesh. Son should be translated "begotten". God became a flesh man through Mary)

<sup>21</sup> And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death. (Death is one of the names of Satan. The deceived think he is Jesus, returned. They deliver up their own families)

<sup>22</sup> And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved. (Those who are not fooled by antichrist will be hated. Today, Christians are already being attacked by the politically correct, and by the muslims)

<sup>23</sup> But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. (Satan's time as antichrist was shortened from 31/2 years down to 5 months <the season of the locust>)

<sup>24</sup> The disciple is not above his master, nor the servant above his lord.

<sup>25</sup> It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household? Mark-3:22

<sup>26</sup> Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

<sup>27</sup> What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops. (What He teaches privately, you teach it publicly; and don't change it)

<sup>28</sup> And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell. (Hell is not a place of punishment. It is death of the soul. They are gone forever) Ezekiel-28:18-19 (Satan will die. There is no real "hell" where souls burn; fire wouldn't hurt a soul anyway. Hell should be translated "the grave")

<sup>29</sup> Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

<sup>30</sup> But the very hairs of your head are all numbered.

<sup>31</sup> Fear ye not therefore, ye are of more value than many sparrows. (God values every soul and wishes all would repent and have eternal life – they won't)

<sup>32</sup> Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

<sup>33</sup> But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

<sup>34</sup> Think not that I am come to send peace on earth: I came not to send peace, but a sword. (The truth divides people; some believe it, others don't; lies on the other hand, distort themselves to include the good and the bad) Revelation-1:16-17(the sword is the Word of God, proceeding out of His mouth)

<sup>35</sup> For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

(The truth is the narrow path. If you change it in the least, it is no longer the truth. Satan as antichrist will turn people against each other, because some will think he is Jesus, returned; others will see him for what he really is)

<sup>36</sup> And a man's foes shall be they of his own household.

<sup>37</sup> He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. (God must come first in our lives; people can inadvertently draw us down the wrong path)

<sup>38</sup> And he that taketh not his cross, and followeth after me, is not worthy of me. (True followers of God will be persecuted in the world, by the atheists, the muslims and the politically correct)

<sup>39</sup> He that findeth his life shall lose it: and he that loseth his life for my sake shall find it. (his life= himself, his soul – bad translation)

<sup>40</sup> He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me. (Genesis – Let us make man in our image – we are our image, in the flesh; Jesus is God in the flesh)

<sup>41</sup> He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

<sup>42</sup> And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward. (The drink of water is the Living Water – the Word of God)