

## Mark 10

King James Version (KJV)

**10** And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again. (Jesus' ministry was to teach the Word of God)

<sup>2</sup> And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him. (The scripture lawyers were trying to trip up God Himself)

<sup>3</sup> And he answered and said unto them, What did Moses command you? (Haven't you read it? It's all written in the Old Testament)

<sup>4</sup> And they said, Moses suffered to write a bill of divorcement, and to put her away. (suffered = allowed) Deuteronomy-24:1

<sup>5</sup> And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept. (Peoples' hearts are hardened by the ways of the world)

<sup>6</sup> But from the beginning of the creation God made them male and female. (Homosexuality is an abomination to God)

<sup>7</sup> For this cause shall a man leave his father and mother, and cleave to his wife; (Don't let meddling in-laws or parents interfere in your marriage)

<sup>8</sup> And they twain shall be one flesh: so then they are no more twain, but one flesh. (Male and female complement each other to become one family. The children inherit from both [parents. THAT is the natural order of things)

<sup>9</sup> What therefore God hath joined together, let not man put asunder. (God wants monogamy – one male, one female. That is how He has created us) (The perversions we see today are a creation of Satan, not of God)

<sup>10</sup> And in the house his disciples asked him again of the same matter.

<sup>11</sup> And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

<sup>12</sup> And if a woman shall put away her husband, and be married to another, she committeth adultery. (Adultery is a forgivable sin upon true repentance. Yet many ignorant preachers treat divorced people like second class citizens; as if divorce is unforgivable)

See John-4:15-19 (Jesus forgave the woman on repentance and used her to convert the entire village) Jeremiah-3:8 (God Himself is a divorcee. HE divorced Israel for her continued idolatry. God sees idolatry like we see adultery)

<sup>13</sup> And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them. (The disciples were acting like holier than thou, egomaniac preachers; better than the "common" people. Ego is one of the more negative traits of human nature)

<sup>14</sup> But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God. (Jesus put them in their place; the Kingdom of God is made up of people who have open minds and are humble, like these children. In the flesh, these children haven't yet been hardened or corrupted by the ways of the world. It is a good time for them to learn the truth of God's Word)

<sup>15</sup> Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. (Only the humble and the faithful will see the Kingdom of God. One needs an open mind that has not been indoctrinated by the traditions of men)

<sup>16</sup> And he took them up in his arms, put his hands upon them, and blessed them.

<sup>17</sup> And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? (It is written in the scriptures. This man hasn't read it)

<sup>18</sup> And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. (Jesus is testing what this man knows. Emmanuel means – God with us. This man was talking to God, in the flesh. Did he know it?)

<sup>19</sup> Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy

father and mother. (Kill = to commit murder in a criminal homicide. The Torah and Hebrew Bible made clear distinctions between the shedding of innocent blood versus execution as the due consequence of a crime. People try to equate soldiers or capital punishment as murder. They don't know what they are talking about)

<sup>20</sup> And he answered and said unto him, Master, all these have I observed from my youth.

<sup>21</sup> Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. (Jesus knew that this man had gotten rich through ill-gotten gains. He was not wealthy by God's blessings. Jesus did love him – tough love- the man needed to hear the truth if he was ever to change his ways)

<sup>22</sup> And he was sad at that saying, and went away grieved: for he had great possessions. (He wasn't willing to give up his ill-gotten riches)

<sup>23</sup> And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

<sup>24</sup> And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! (Because the richer the man, the greater the temptation to trust in your riches. Rich men become arrogant and see themselves as better than others)

<sup>25</sup> It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. (Those countries had walled cities. The eye of a needle = the needle gate- a narrow gate left open at night when the main city gates were closed for security. Camels had to be unloaded to make it through the needle gate into the city. Only one man or one unloaded animal could go through at a time)

<sup>26</sup> And they were astonished out of measure, saying among themselves, Who then can be saved? (Those who do not let their wealth interfere with their relationship with God; man cannot serve two masters)

<sup>27</sup> And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible. (Only God can save

us. Don't leave God out of your life. All the accomplishments and riches in the world can't save anyone)

<sup>28</sup> Then Peter began to say unto him, Lo, we have left all, and have followed thee. (They did)

<sup>29</sup> And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

<sup>30</sup> But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life. Blessings from God, not ill-gotten gains; and yet, still we still receive persecutions in this life, because the world hates Christians)

<sup>31</sup> But many that are first shall be last; and the last first. (Those who put themselves first before others will be last in God's eyes. On another level - those that were first <to side with God against Satan, in the Catabole> will be the last generation. They will testify God's Word to the world, as they are brought before the synagogue of antichrist) see Mark-13

<sup>32</sup> And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him, (Men fear the unknown. Jesus is trying to prepare them for what will happen to Him. They loved Jesus and were afraid for Him)

<sup>33</sup> Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: (The gentiles are the Romans. This is the third time that Jesus told them in detail what is about to happen)

<sup>34</sup> And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. (This was all written in Psalms-22 a thousand years before; they obviously never read it)

<sup>35</sup> And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire. (Looking for a favor for themselves)

<sup>36</sup> And he said unto them, What would ye that I should do for you?

<sup>37</sup> They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. (These guys want to be something special – ego run amok. The office of Jesus sits on the right hand of the Father; Jesus is God in the flesh. HE sits on the judgment throne. These guys are asking to sit on the seat of judgment and don't know what they are talking about)

<sup>38</sup> But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? (They can't walk the road that Jesus is about to walk. Only God Himself can live a perfect life, and then be crucified to destroy Satan and give man eternal life through salvation)

(Satan tried to be messiah in the First Age, and rebelled against God. He was damned for it by God. His ego destroyed him)

<sup>39</sup> And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: (They will suffer their own death at the hands of Herod when they preach the Word of God; see Acts-12:2)

<sup>40</sup> But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared. (Only God sits on the throne. HE created all and HE rules all. Only He can give us eternal life. He created us)

<sup>41</sup> And when the ten heard it, they began to be much displeased with James and John. (They resented these two who wanted to be above the rest)

<sup>42</sup> But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them. (The way of governments, kings, and tyrants; the ways of the world)

<sup>43</sup> But so shall it not be among you: but whosoever will be great among you, shall be your minister: (The leaders shall serve the people. That is the meaning of Christianity)

<sup>44</sup> And whosoever of you will be the chiefest, shall be servant of all. (That is Jesus. HE died to give us immortality through salvation)

<sup>45</sup> For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. (a ransom = to loosen, to free from bondage) (Jesus is the greatest of all, and saved everyone who will believe in Him)

(God would never ask us to do anything that He won't do Himself. God made us pass through the flesh, to make up our minds of which we will follow – Him or the world. He also passed through the flesh as Jesus. Jesus said – If you've seen Me, you've seen the Father. He however, did it perfectly, without sin, and yet, was martyred by the Kenites. They condemned themselves to death by murdering Jesus)

<sup>46</sup> And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging. (Bar means son in Aramaic; Timaeus means unclean or defiled; Bartimaeus = son of the unclean)

<sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

<sup>48</sup> And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me. (He had great faith in Jesus)

<sup>49</sup> And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

<sup>50</sup> And he, casting away his garment, rose, and came to Jesus. (His beggar's robe; he knew that Jesus would heal him so he didn't need the beggar's robe anymore; he had faith in God)

<sup>51</sup> And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

<sup>52</sup> And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way. (Jesus healed him because he had faith. He became a follower of Jesus and wanted to learn the Word of God – his spiritual eyes were also wide open)