

## Jeremiah 8

King James Version (KJV)

**8** At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves: (they = the enemy; When the enemy moves into Jerusalem; then- Babylon; future-antichrist, his fallen angels and his Kenites. This is said in irony)

<sup>2</sup> And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. (Disgrace – for the followers of idolatry; this is what they think of the people that they deceive into following antichrist. They hate them)

<sup>3</sup> And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. (They won't even repent at that time. Instead, they will pray for the mountains to fall on them – See Revelation)

<sup>4</sup> Moreover thou shalt say unto them, Thus saith the LORD; Shall they fall, and not arise? shall he turn away, and not return? (Too stupid to change their ways, even after they realize that they have been deceived)

<sup>5</sup> Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return. (It's their choice)

<sup>6</sup> I hearkened and heard, but they spake not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

<sup>7</sup> Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. (These are unclean animals and they understand the times in their lives; even the animals know better than these people)

<sup>8</sup>How do ye say, We are wise, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

1Chronicles-2:55 (The Kenites had infiltrated Judah long ago, and were now keeping their books. Their scribes were descendants of Cain. They had completely corrupted the laws with their lack of morals, and the worship of God with their own traditions. Even today, there are new editions of the Bible that change the words to be more politically correct)

(The Masorah was scribed to prevent changing of the texts by progressives and Kenites) (The Masoretic[1] Text is the authoritative Hebrew and Aramaic text of the Tanakh for Rabbinic Judaism. It was primarily copied, edited and distributed by a group of Jews known as the Masoretes between the 7th and 10th centuries CE. The oldest extant manuscripts date from around the 9th century.[2] The Aleppo Codex(once the oldest-known complete copy, but now missing, of the Torah) dates from the 10th century. The Masoretic Text defines the Jewish canon and their precise letter-text, with their vocalization and accentuation known as the Masorah.)

<sup>9</sup>The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them? (They believed the deceit of the Kenites. They have no wisdom)

<sup>10</sup>Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely. (They will lose the blessings that God gave them)

<sup>11</sup>For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace. (They lie like dogs and tell people whatever they want to hear, instead of teaching the truth)

<sup>12</sup>Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD. See Luke-19:43-48 (The words of Jesus)

<sup>13</sup>I will surely consume them, saith the LORD: there shall be no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them.

<sup>14</sup> Why do we sit still? assemble yourselves, and let us enter into the defenced cities, and let us be silent there: for the LORD our God hath put us to silence, and given us water of gall to drink, because we have sinned against the LORD. (water of gall- juice of the poppy – opium) (look at us today; We have given up our rights to the government so they can “protect” us from a bunch of scumbag muslims; Americans have stopped believing God’s Word and now we are afraid of everything)

<sup>15</sup> We looked for peace, but no good came; and for a time of health, and behold trouble! (Deception & corruption everywhere; all they had to do was repent and return to God, but they continually refused to do so)

<sup>16</sup> The snorting of his horses was heard from Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and all that is in it; the city, and those that dwell therein. (Dan was the most northern tribe of Israel; the enemy is coming from the north)

<sup>17</sup> For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the LORD. Revelation-9 (Snakes hunt by hypnotizing their prey; snakes and scorpions then inject venom into the prey – in this case, their doctrine or deception to lull the victim into a stupor; and spiritually kill God’s followers from within; political correctness to replace God’s word; multiculturalism to replace our heritage; social conformity to replace individual rights)

<sup>18</sup> When I would comfort myself against sorrow, my heart is faint in me.

<sup>19</sup> Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?

<sup>20</sup> The harvest is past, the summer is ended, and we are not saved. (We haven’t flown away, like the preacher promised with his rapture doctrine)

<sup>21</sup> For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me. (They would not listen and now it is too late. The prophets mourn for them)

<sup>22</sup> Is there no balm in Gilead; is there no physician there? why then is not the health of the daughter of my people recovered? (Because they refused to be healed)