

## Numbers 27

King James Version (KJV)

**27** Then came the daughters of Zelophehad, the son of Hopher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. (Noah – this is the female version of Noah. Pronounced <Noac> in the Hebrew. The male version is pronounced <Noa>)

<sup>2</sup>And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying,

<sup>3</sup>Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons. (Zelophehad didn't rebel against God with Korah. He was named to receive a land allotment in Chapter-26)

<sup>4</sup>Why should the name of our father be done away from among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father. (With no sons, the tribe would get no land allotment. The daughters need a way of inheriting the land after the father dies)

<sup>5</sup>And Moses brought their cause before the LORD. (If you don't know, ask God)

<sup>6</sup>And the LORD spake unto Moses, saying,

<sup>7</sup>The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them. (Their cause is just)

<sup>8</sup>And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

<sup>9</sup>And if he have no daughter, then ye shall give his inheritance unto his brethren.

<sup>10</sup> And if he have no brethren, then ye shall give his inheritance unto his father's brethren. (His uncles on the father's side)

<sup>11</sup> And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses. (So that the land remains in that tribe)

<sup>12</sup> And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel. (Abarim- is a mountain range. Mt Nebo is the actual mountain where Moses died. See Deuteronomy-32:49. Mt Nebo is also called Mt Pisgah)

<sup>13</sup> And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered. (Moses will die soon)

<sup>14</sup> For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin. (Meribah = strife)

<sup>15</sup> And Moses spake unto the LORD, saying,

<sup>16</sup> Let the LORD, the God of the spirits of all flesh, set a man over the congregation, (The giver of life and breath)

<sup>17</sup> Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd. (Moses is asking God to appoint another leader of the people, to replace him after he dies)

<sup>18</sup> And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him; (Joshua always obeyed God)

<sup>19</sup> And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight. (Appoint him as leader publicly, to avoid unrest and rebellion)

<sup>20</sup> And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient. (Shamar- to hear intelligently and trust him)

<sup>21</sup> And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. (Urim & thumim – the way that the high priest asked of the Lord)

<sup>22</sup> And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation: (Joshua is being consecrated to replace Moses, but it will be Eleazar that will communicate with God. Joshua would be the civil leader)

<sup>23</sup> And he laid his hands upon him, and gave him a charge, as the LORD commanded by the hand of Moses.