

## Isaiah 14

King James Version (KJV)

### The restoration of Israel at the Lord's Day

**14** For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob. (Jacob = all 12 tribes of Israel) Revelation-21:20-24

<sup>2</sup>And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. (The oppressors will be made servants of God, as all other people are. To be taken or captivated by God is a blessing. It means to live in His blessings and grace)

<sup>3</sup>And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve, (All sorrow will be gone)

<sup>4</sup>That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased! (How the mighty and the evil have fallen)

<sup>5</sup>The LORD hath broken the staff of the wicked, and the sceptre of the rulers. (At Messiah's return, the deception ends. God rules)

<sup>6</sup>He who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth. (The oppressor is no longer in control)

<sup>7</sup>The whole earth is at rest, and is quiet: they break forth into singing. (Singing in thanksgiving, that Jesus has set everything right)

<sup>8</sup>Yea, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. (God likens trees to people) see Ezekiel-31:7-11 (God made Satan the full pattern – smart, beautiful, clever, strong, etc) also see Ezekiel-28

<sup>9</sup>Hell from beneath is moved for thee to meet thee at thy coming: it stirreth up the dead for thee, even all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations. (Hell = the grave – better translation; hell is really the death of the soul)

(The dead are the Rafaim – the fallen angels, already sentenced to death in Revelation-11)

<sup>10</sup> All they shall speak and say unto thee, Art thou also become weak as we? art thou become like unto us? (Satan loses all his power when Jesus returns and casts him into the pit for 1000 years)

<sup>11</sup> Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee. (He's a dead man, walking. Worms covering him are a term of degradation, as maggots cover a dead animal)

<sup>12</sup> How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! (Jesus is the true morning star; Satan is the fake; he copies Jesus whenever he can; because he thinks he can deceive people to believe him, and side with him, against God)

<sup>13</sup> For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: (The north side is where God's throne will be. Satan wanted it for himself)

<sup>14</sup> I will ascend above the heights of the clouds; I will be like the most High. See 2Thessalonians-2:1-11

<sup>15</sup> Yet thou shalt be brought down to hell, to the sides of the pit. (Satan's egomania and his arrogance make him no smarter than a fool, to stand against God) (He will be thrown into the pit for 1000 years – the Millennium)

<sup>16</sup> They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms; (After Jesus returns and wakes these people up to the truth. People will realize what a pitiful wretch Satan really is)

<sup>17</sup> That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? (Keep the prisoners locked up so they can't learn the truth)

<sup>18</sup> All the kings of the nations, even all of them, lie in glory, every one in his own house. (The kings of the earth are buried with honor)

<sup>19</sup> But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet. (But this one is cast into the abyss, without any honor, in total degradation)

<sup>20</sup> Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of evildoers shall never be renowned. (Satan gets what he deserves)

<sup>21</sup> Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. (The Kenites who follow him, will share Satan's fate. Cain was a builder of cities, and so are his children)

<sup>22</sup> For I will rise up against them, saith the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the LORD. (Babylon means confusion. They will all be cut off at judgment)

<sup>23</sup> I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, saith the LORD of hosts. (bittern= waterfowl) (besom- a plant that was used as a broom)

<sup>24</sup> The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

<sup>25</sup> That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. (Assyrian - another name for antichrist. God will lock him away for a thousand years. During this time, people will be taught the Word of God)

<sup>26</sup> This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

<sup>27</sup> For the LORD of hosts hath purposed, and who shall disannul it? and his hand is stretched out, and who shall turn it back? (No one can oppose God)

<sup>28</sup> In the year that king Ahaz died was this burden. (This warning came in the year that Ahaz died. He was an evil king of Judah. He even sacrificed his son to Moloch in the fire)

<sup>29</sup> Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent. (cockatrice is a poisonous snake; a viper)

<sup>30</sup> And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant. (Satan's workers will be done away with. All evil will be stopped)

<sup>31</sup> Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times. (The same smoke that was seen in the temple when God was there in the days of Solomon. God's throne is on the north side of the temple mount)

(Palestina – Palestine? A prophecy for today with the muslims?)

<sup>32</sup> What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it. (The poor are better translated the humble, the meek)