

## Isaiah 10

King James Version (KJV)

**10** Woe unto them that decree unrighteous decrees, and that write grievousness which they have prescribed; (Shame to those who teach false doctrine – fake Christians, muslims, atheists, etc; anything but the true Word of God)

<sup>2</sup>To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! (Instead of helping the needy, they rob people of what little they have left; tithes, etc...)

<sup>3</sup>And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory? (When God visits you, who will you run to for help?)

<sup>4</sup>Without me they shall bow down under the prisoners, and they shall fall under the slain. For all this his anger is not turned away, but his hand is stretched out still. (God's vengeance on them will set things right. They will be punished for their evil deeds)

<sup>5</sup>O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation. (The Assyrian is a type for antichrist in the future) (In the past, it was the Assyrians who took Israel captive)

<sup>6</sup>I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. (God used the assyrians in the past and He will use antichrist in the future to chastise those who have turned against Him)

<sup>7</sup>Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few. (The Assyrian thinks he's doing this, but it's God who is allowing it)

<sup>8</sup>For he saith, Are not my princes altogether kings? (His ego is magnified as he takes more and more)

<sup>9</sup>Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus? (These cities are on a straight road from Nineveh to Jerusalem; Nineveh was the capital of Assyria; the Assyrian will march straight from his capital to take Jerusalem in the last days)

<sup>10</sup> As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria; (antichrist is calling God an idol; in the past this was Sargon of Assyria; in the future, this is antichrist, setting up his one-world system)

<sup>11</sup> Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols? (He calls God an Idol of Jerusalem)

<sup>12</sup> Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. (God will then punish the Assyrian <antichrist>, as HE did the Assyrians who took Israel. They were defeated by Nebuchadnezzar)

<sup>13</sup> For he saith, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: (He thinks he's great. He will be abased. God allowed him to punish Israel for their idolatry and perversion)

<sup>14</sup> And my hand hath found as a nest the riches of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. (In the end days, the antichrist will deceive the whole Earth. His one world system will bring everyone together)

<sup>15</sup> Shall the axe boast itself against him that heweth therewith? or shall the saw magnify itself against him that shaketh it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. (God allowed him. He's just the tool in God's hand)

<sup>16</sup> Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. (Judgment)

<sup>17</sup> And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briars in one day; (The true Messiah will come and destroy the fake one on the Lord's Day)

<sup>18</sup> And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer

fainteth. (Satan will be condemned, finally. Without their standard-bearer, antichrist's army will dissolve to nothing)

<sup>19</sup> And the rest of the trees of his forest shall be few, that a child may write them. (Antichrist's allies will be few, at that time of his punishment) (**Septuagint** – And they that are left of them shall be a small number that a child can count them)

<sup>20</sup> And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. (The Elect will no longer have to stand against the false one. Instead, they will stand with God)

<sup>21</sup> The remnant shall return, even the remnant of Jacob, unto the mighty God. (The Elect who stood with God, against antichrist)

<sup>22</sup> For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. (Although the people of Israel are as the sand of the sea, only a small remnant will be saved. They never fell for antichrist and his lies)

<sup>23</sup> For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land. (At the end of this age, God will judge all)

<sup>24</sup> Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt. (Egypt, the most powerful nation on earth at that time, could not stand against God. Neither will antichrist be able to stand against God)

<sup>25</sup> For yet a very little while, and the indignation shall cease, and mine anger in their destruction. (Antichrist will only rule a little while)

<sup>26</sup> And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt. **2Kings-19:34-36**

<sup>27</sup> And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing. (Christ is the

anointed One) (Although the world is under His punishment for their trespasses, those who love and obey God are under His protection)

<sup>28</sup> He is come to Aiath, he is passed to Migron; at Michmash he hath laid up his carriages: (The Assyrian is 7 miles away from Jerusalem)

<sup>29</sup> They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. (6 miles away, 5 miles, 2 ½ miles)

<sup>30</sup> Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, O poor Anathoth. (1 Mile away) (Anathoth is a priest city)

<sup>31</sup> Madmenah is removed; the inhabitants of Gebim gather themselves to flee.

<sup>32</sup> As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem. (The Assyrian is looking right at Jerusalem, from the priest hill called Nob)

<sup>33</sup> Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled. (He did what God had him accomplish. God let him take Israel, but He won't let him take Judah. Now God will take over and stop the evil one. God will humble this ego maniac)

<sup>34</sup> And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.

(God used the Assyrian to chastise the Israelites that turned away from Him. But he won't let the evil one completely take over. He called God an "idol of Jerusalem". Judah will fall 200 years later by Nebuchadnezzar of Babylon)