

John 16

King James Version (KJV)

16 These things have I spoken unto you, that ye should not be offended. (offended = scandalized, traumatized) (Don't let people berate your beliefs <in God>)

²They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (False religion has been responsible for the worst murders. Look at muslims today. Nothing has changed)

³And these things will they do unto you, because they have not known the Father, nor me. (Jesus is God, in the flesh) (Murder and persecution have nothing to do with God)

⁴But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. (Now they are ready to learn the truth of what will happen to Jesus, at the hands of the Kenites and Satan)

⁵But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

⁶But because I have said these things unto you, sorrow hath filled your heart. (They are still thinking flesh. This life is nothing compared to what is waiting for us in the next)

⁷Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (God's Holy Spirit came to them and has been with us Christians ever since)

⁸And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: (The murder of Jesus will condemn Satan to death)

⁹Of sin, because they believe not on me; 1Epistle of John-3:4

¹⁰Of righteousness, because I go to my Father, and ye see me no more; (reproving good versus evil – Jesus' salvation versus His murder by the Kenites)

¹¹ Of judgment, because the prince of this world is judged.
Genesis-3:15-16

¹² I have yet many things to say unto you, but ye cannot bear them now. (He explains much more, later, in Revelation)

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. (God's Holy Spirit will also teach them what they need to know) See Joel-2:28-32, Acts-2:4

¹⁴ He shall glorify me: for he shall receive of mine, and shall shew it unto you. (If you have trouble understanding the scriptures, ask God for understanding and wisdom)

¹⁵ All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. (Jesus and the Holy Spirit are just other offices of the one God, in different forms)

¹⁶ A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. (Jesus will be murdered, die, will be buried, and then will resurrect. HE will be with them a little while before ascending into Heaven)

¹⁷ Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? (These guys are still clueless. They saw Jesus resurrect Lazarus, yet they still didn't understand)

¹⁸ They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

¹⁹ Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

²⁰ Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. (Sorrow for the death of Jesus; but happy when He resurrects; at the establishment of His kingdom forever, and His salvation for all people who choose to receive it)

²¹ A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. (A parable to help them understand)

²² And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. (Look on the positive side, and don't let the world rob you of your joy)

²³ And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. (When you are doing God's work in advancing His ministry)

²⁴ Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. Matthew-6:9-13 (Jesus taught us to pray to the Father, in His name)

²⁵ These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. (Through the Holy Spirit)

²⁶ At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

²⁷ For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. (Because they believe that Jesus is God, in the flesh) Isaiah-7:14

²⁸ I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

(God never asked us to do something that He wouldn't do Himself. We came from the spirit body in the First Age, through the flesh in the Second Age, and will return to the spirit body in the Third Age. God also came through the flesh in the Second age, as Jesus Christ)
1Corinthians-15:53-55, Genesis-1:26-28

²⁹ His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

³⁰ Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. (They should have, after all the teachings and all the miracles)

³¹ Jesus answered them, Do ye now believe?

³² Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. (When Jesus is crucified, they will run)

³³ These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world. (The world has no power over God. That should comfort us, even when we receive trouble)