

Hebrews 9

King James Version (KJV)

9 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary. (The Old Testament fulfilled the duties of the earthly life) (The New Testament fulfills the duties of a Heavenly life in the Third Age)

²For there was a tabernacle made; the first, wherein was the candlestick, and the table, and the shewbread; which is called the sanctuary. (All symbols for the coming of God in the flesh, as Jesus – the light of the world, the bread of life)

³And after the second veil, the tabernacle which is called the Holiest of all; (Only the high priest could enter. Now because Jesus is our High Priest, we have direct access, through Him, to salvation)

⁴Which had the golden censer, and the ark of the covenant overlaid round about with gold, wherein was the golden pot that had manna, and Aaron's rod that budded, and the tables of the covenant; (The Ark held the items which documented the contract < the testament > that God made with Israel)

⁵And over it the cherubims of glory shadowing the mercy seat; of which we cannot now speak particularly. (Impossible for Paul to describe its beauty) (The cherubims were symbolic for God's power overshadowing us and protesting us)

⁶Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God. (The 24 courses of the priests to do their duties for the people)

⁷But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people: Exodus-30:10 (To make intercession for the sins of the people and for himself)

⁸The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing: (Jesus must first be offered as the Passover lamb. The Kenites did just that by crucifying Him on the Passover. Even God's enemies unknowingly fulfilled His plan. God is in control, not Satan)

⁹ Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience; (perfect= complete)

¹⁰ Which stood only in meats and drinks, and divers washings, and carnal ordinances, imposed on them until the time of reformation. (When Jesus would come to set all things right)

¹¹ But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; Revelation-21:20-24 , John-14

¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.

(Jesus died on the cross on the same hour that the high priest entered the Holy of holies on Passover. God rent the veil in the temple to signify that the Old Testament was over. Jesus had established His kingdom for ever)

¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

¹⁴ How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God? (without spot = without sin)(dead works- traditions of men – today: Easter instead of Passover, false rapture doctrine, etc)

¹⁵ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. (Testament- a will, as in death) (The will is of none effect until the testator dies. Jesus did that for us so we could receive the inheritance of eternal life in Heaven. That inheritance goes all the way back to the beginning, when people were under the statutes of the Old Testament. While in the tomb, Jesus went all the way back to preach to the people who had died and were waiting for salvation. Many were saved) 1 Peter 3:19–20, 1Peter-4:6,

Luke-16:22-31 (A gulf separates those who made it from those that didn't<the prisoners>)

¹⁶ For where a testament is, there must also of necessity be the death of the testator. (Christ was killed, so the testament became in effect)

¹⁷ For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

¹⁸ Whereupon neither the first testament was dedicated without blood. (This one came by the blood of animals. The New testament by the blood of Christ)

¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both the book, and all the people, (The book is the Word of God) (In the New Testament- Jesus is the Word of God) John-1:1

²⁰ Saying, This is the blood of the testament which God hath enjoined unto you.

²¹ Moreover he sprinkled with blood both the tabernacle, and all the vessels of the ministry.

²² And almost all things are by the law purged with blood; and without shedding of blood is no remission.

²³ It was therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these. (This was the sacrifice of Jesus at the hands of the Kenites. By murdering Jesus, Satan and the Kenites signed their own death warrants) Hebrews-2:14

²⁴ For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: (Jesus Christ is the new Tabernacle of God – not made with hands. Jesus did all this for our sake)

²⁵ Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; (This happened every year at Passover. Jesus only needed to be the sacrifice once and for all time)

²⁶ For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put

away sin by the sacrifice of himself. (Jesus paid the price for all of our sins, if we repent. HIS sacrifice brings us salvation and eternal life)

²⁷ And as it is appointed unto men once to die, but after this the judgment: (Everyone lives in the flesh once)

²⁸ So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation. (On the Lord's Day, Jesus will return as King of kings, Lord of lords)