

## Psalm 109

## A Psalm of David

King James Version (KJV)

**109** Hold not thy peace, O God of my praise;

<sup>2</sup>For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

<sup>3</sup>They compassed me about also with words of hatred; and fought against me without a cause. [John-15:25](#)

<sup>4</sup>For my love they are my adversaries: but I give myself unto prayer.

<sup>5</sup>And they have rewarded me evil for good, and hatred for my love.

<sup>6</sup>Set thou a wicked man over him: and let Satan stand at his right hand. [\(The wicked say this about the oppressed\) see Rev-12:10](#)

<sup>7</sup>When he shall be judged, let him be condemned: and let his prayer become sin.

<sup>8</sup>Let his days be few; and let another take his office. [Acts-1:20](#)

<sup>9</sup>Let his children be fatherless, and his wife a widow. [\(Death to the oppressed one\)](#)

<sup>10</sup>Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places. [\(After the oppressed one is dead, let the suffering continue to his family\) Amos-8:11 \(After Jesus is murdered, many of the faithful are spiritually hungry for the word of God\)](#)

<sup>11</sup>Let the extortioner catch all that he hath; and let the strangers spoil his labour. [\(extortioner- a creditor or usurer\)](#)

<sup>12</sup>Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

<sup>13</sup>Let his posterity be cut off; and in the generation following let their name be blotted out.

<sup>14</sup>Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

<sup>15</sup> Let them be before the LORD continually, that he may cut off the memory of them from the earth. (These were the wishes of the wicked upon the oppressed one)

<sup>16</sup> Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

<sup>17</sup> As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him. (Instead - let the wicked's bad wishes fall on his own head)

<sup>18</sup> As he clothed himself with cursing like as with his garment, so let it come into his bowels like water, and like oil into his bones.

<sup>19</sup> Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

<sup>20</sup> Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

<sup>21</sup> But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy is good, deliver thou me. (David asks for help from God)

<sup>22</sup> For I am poor and needy, and my heart is wounded within me. (poor- oppressed)

<sup>23</sup> I am gone like the shadow when it declineth: I am tossed up and down as the locust. (a single locust is basically defenseless)

<sup>24</sup> My knees are weak through fasting; and my flesh faileth of fatness.

<sup>25</sup> I became also a reproach unto them: when they looked upon me they shook their heads. (Teaching the truth makes you a reproach) (also see Mathew-27:39-40 )

<sup>26</sup> Help me, O LORD my God: O save me according to thy mercy:

<sup>27</sup> That they may know that this is thy hand; that thou, LORD, hast done it. Mathew-27:54

<sup>28</sup> Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

<sup>29</sup> Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. (confusion- Babel – as in Babylon)

<sup>30</sup> I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

<sup>31</sup> For he shall stand at the right hand of the poor, to save him from those that condemn his soul. (poor- The oppressed, the humble before God) (condemn- judge, the corrupts judges named in this Psalm)

Prophetically about the true David – Jesus Christ