

## Numbers 15

King James Version (KJV)

**15** And the LORD spake unto Moses, saying,

NOTE: (These additions to the offerings to God were made at Kadesh; after Israel was told that they couldn't enter the Promised land for another 40 years. The offerings in Leviticus were made much earlier, at Sinai; just after they had left Egypt)

(Today, in the New Testament our only offering to God is our love and our obedience to His Ten Commandments. Jesus fulfilled all the blood ordinances when He was crucified)

<sup>2</sup>Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you, (This was possibly written to cheer up the young that would live long enough to see the Promised Land. Those over 20 years old would not)

<sup>3</sup>And will make an offering by fire unto the LORD, a burnt offering, or a sacrifice in performing a vow, or in a freewill offering, or in your solemn feasts, to make a sweet savour unto the LORD, of the herd or of the flock: **Leviticus-23**

<sup>4</sup>Then shall he that offereth his offering unto the LORD bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil. (meat offering= meal offering <minka>; tenth deal = 1/2 dry gallon; fourth part of an hin= about 1 quart)

<sup>5</sup>And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

<sup>6</sup>Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with the third part of an hin of oil. (for a trespass offering)

<sup>7</sup>And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the LORD.

<sup>8</sup>And when thou preparest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the LORD:

<sup>9</sup>Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

<sup>10</sup> And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the LORD.

<sup>11</sup> Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

<sup>12</sup> According to the number that ye shall prepare, so shall ye do to every one according to their number.

<sup>13</sup> All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the LORD.

<sup>14</sup> And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

<sup>15</sup> One ordinance shall be both for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye are, so shall the stranger be before the LORD.

<sup>16</sup> One law and one manner shall be for you, and for the stranger that sojourneth with you. (This also applied to the strangers <foreigners> who lived among the Israelites. The foreigners would also have to be circumcised, just like the Israelites)

<sup>17</sup> And the LORD spake unto Moses, saying,

<sup>18</sup> Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

<sup>19</sup> Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the LORD. (Offerings for the first fruits of the land)

<sup>20</sup> Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshingfloor, so shall ye heave it. (They were to offer both the first grain, and then the first cakes of the new dough)

<sup>21</sup> Of the first of your dough ye shall give unto the LORD an heave offering in your generations.

<sup>22</sup> And if ye have erred, and not observed all these commandments, which the LORD hath spoken unto Moses, (Sin offerings for the whole nation) Leviticus-14:13-21

(This offering is for sins of omission, not for sins of commission)

<sup>23</sup> Even all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded Moses, and henceforward among your generations;

<sup>24</sup> Then it shall be, if ought be committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the LORD, with his meat offering, and his drink offering, according to the manner, and one kid of the goats for a sin offering. (The sin offering first, to get right with God; then the other offerings)

<sup>25</sup> And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them; for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the LORD, and their sin offering before the LORD, for their ignorance:

<sup>26</sup> And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people were in ignorance. (God understands that people can be pretty ignorant sometimes)

<sup>27</sup> And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering. Leviticus-27 & 28

<sup>28</sup> And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

<sup>29</sup> Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

<sup>30</sup> But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people. (presumptuously= with a high hand) (reproacheth= blasphemes)

<sup>31</sup> Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

<sup>32</sup> And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day. **Exodus-31 & 35**

<sup>33</sup> And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

<sup>34</sup> And they put him in ward, because it was not declared what should be done to him.

<sup>35</sup> And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

<sup>36</sup> And all the congregation brought him without the camp, and stoned him with stones, and he died; as the LORD commanded Moses.

(There is no way that God commanded Moses to execute a man for gathering sticks. Moses did this on his own. Moses was just a man. He made mistakes like everyone else)

<sup>37</sup> And the LORD spake unto Moses, saying,

<sup>38</sup> Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue: (Fringes= tassels) Also see Exodus-13:2-10, 11-17, Deuteronomy-6:4-9, 13-23 (They did this to remind themselves to obey God's laws and ordinances)

Mathew-23:5 (The Pharisees made their fringes too long to "look holy". They also made their "frontlets" long to feed their egos. Jesus disapproved of this ego feeding)

<sup>39</sup> And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring: (God sees idolatry the same as whoring) Exodus-34:14 (My name is jealous)

<sup>40</sup> That ye may remember, and do all my commandments, and be holy unto your God.

<sup>41</sup>I am the LORD your God, which brought you out of the land of Egypt, to be your God: I am the LORD your God. (Yahoveh = I Am that I Am <Hebrew>)