

1 Timothy 2

King James Version (KJV)

(Paul's opinion based on the Gospel – not Gospel. Paul was a Bible teacher, not a prophet)

2 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; (Thanks for all men that believe and do God's Word)

²For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. (Obey the civil laws of the land. Be good citizens so that they will allow you to peacefully teach God's Word to the people)

³For this is good and acceptable in the sight of God our Saviour;

⁴Who will have all men to be saved, and to come unto the knowledge of the truth. **2Peter-3:9**

⁵For there is one God, and one mediator between God and men, the man Christ Jesus; (Jesus was God, in the flesh. That's why Paul calls Him a man. Jesus called Himself the Son of man because He was in the flesh)

(The early church invented the Trinity. There is ONE GOD. HE has many offices – the Father, the Son, The Holy Spirit, Melchizedek, the Angel of the Lord, etc. HE can be who He wishes and when He wishes)

⁶Who gave himself a ransom for all, to be testified in due time. (HE sacrificed Himself for our sins. That will be made clear to the whole world when the Elect are called to testify before the antichrist in the end days) **Mark-13, Matthew-24**

⁷Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity. (Paul was not a prophet. He was a great Bible teacher) (Apostle = a sent one) (verity = truth)

⁸I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. (No arguing - stick with God's Word; what men say is irrelevant)

⁹In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array; (In those days, only harlots dolled themselves up like Paul describes. This has nothing to do with women wearing nice clothes, tasteful jewelry and make up today)

¹⁰But (which becometh women professing godliness) with good works. (Our good works on earth buy our rewards in Heaven)

¹¹Let the woman learn in silence with all subjection. (No chattering no bickering; the same goes for men. Paul was a chauvinist, as were all men in those days)

¹²But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence. (Paul was a chauvinist- This is only his opinion. The rules for women also apply to men. Jesus used men and women to preach His Word, and so did Paul, eventually)

¹³For Adam was first formed, then Eve. (Backwards preachers use this to keep women down, because they are also chauvinist. Men and women are equal in God's eyes)

(Adam and Eve were created on the eighth day. They were the beginning of the family that God <as Jesus> came through. All other men and women were created on the sixth day) See Genesis

¹⁴And Adam was not deceived, but the woman being deceived was in the transgression. (Adam was deceived; just like Eve was)

¹⁵Notwithstanding she shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety. (A mother is the center of the nuclear family. Man is the provider)

(These comments on women are Paul's opinion. It's not Biblical for women to be less than men. Jesus never taught that. The reason that Jesus' disciples were all men is because it was dangerous for them to

travel to teach. They carried swords to defend themselves. A woman alone would have been at a great disadvantage)