

## Exodus 5

King James Version (KJV)

**5** And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the LORD God of Israel, Let my people go, that they may hold a feast unto me in the wilderness. (This was a ploy to get them out of Egypt. They had no desire to return)

<sup>2</sup> And Pharaoh said, Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go. (This Pharaoh is a idol worshipper)

<sup>3</sup> And they said, The God of the Hebrews hath met with us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the LORD our God; lest he fall upon us with pestilence, or with the sword.

<sup>4</sup> And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens. (Get back to work)

<sup>5</sup> And Pharaoh said, Behold, the people of the land now are many, and ye make them rest from their burdens.

<sup>6</sup> And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

<sup>7</sup> Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. (He's making their task impossible, as payback for Moses asking that they go. They can't make bricks all day and gather straw all night)

<sup>8</sup> And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish ought thereof: for they be idle; therefore they cry, saying, Let us go and sacrifice to our God. (They must have too much free time, if they can find time to complain)

<sup>9</sup> Let there more work be laid upon the men, that they may labour therein; and let them not regard vain words. (He's calling God's words vain. That will come back on him)

<sup>10</sup> And the taskmasters of the people went out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

<sup>11</sup> Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished. (You will still have to make the same quota on bricks)

<sup>12</sup> So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

<sup>13</sup> And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as when there was straw.

<sup>14</sup> And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and to day, as heretofore? (The new tasks are impossible to meet. They are in a losing situation)

<sup>15</sup> Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealest thou thus with thy servants?

<sup>16</sup> There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

<sup>17</sup> But he said, Ye are idle, ye are idle: therefore ye say, Let us go and do sacrifice to the LORD. (Divide and conquer – Pharaoh is blaming Moses for the troubles of the people)

<sup>18</sup> Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

<sup>19</sup> And the officers of the children of Israel did see that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task.

<sup>20</sup> And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

<sup>21</sup> And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. (The people are turning on Moses and Aaron for upsetting Pharaoh against them. They're too stupid to recognize that Pharaoh is the problem; not Moses and Aaron)

<sup>22</sup> And Moses returned unto the LORD, and said, LORD, wherefore hast thou so evil entreated this people? why is it that thou hast sent me?

<sup>23</sup> For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all. (Moses must have expected immediate results. Pharaoh was already doing evil to the Hebrews, before Moses arrived)