

## Matthew 13

King James Version (KJV)

**13** The same day went Jesus out of the house, and sat by the sea side.

<sup>2</sup>And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

<sup>3</sup>And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; (Sowing by broadcasting – an analogy for preaching the Word of God to people)

<sup>4</sup>And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: (No seeds can sprout on hard, packed soil)

<sup>5</sup>Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: (The earth wasn't deep enough to support the roots, so the plants dried up)

<sup>6</sup>And when the sun was up, they were scorched; and because they had no root, they withered away. (Shallow people won't stick with the Word long enough to learn it and do it)

<sup>7</sup>And some fell among thorns; and the thorns sprung up, and choked them: (The thorns are also used as a symbol for Satan)

<sup>8</sup>But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. (All three were successful, based on their capabilities)

<sup>9</sup>Who hath ears to hear, let him hear.

<sup>10</sup>And the disciples came, and said unto him, Why speakest thou unto them in parables?

<sup>11</sup>He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. (It's for the protection of the weak minded, to retain their innocence)

<sup>12</sup> For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. (Share what truth you have, and you will be given more)

<sup>13</sup> Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

<sup>14</sup> And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: Isaiah-6:8

<sup>15</sup> For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. (They're too busy making it in the world to spend any time learning God's Word) Hebrews-5:11

<sup>16</sup> But blessed are your eyes, for they see: and your ears, for they hear.

<sup>17</sup> For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen *them*; and to hear those things which ye hear, and have not heard *them*. (Them was added by the translators. Better translation would be Him<as in God>)

<sup>18</sup> Hear ye therefore the parable of the sower.

<sup>19</sup> When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. (The wicked one- antichrist)

<sup>20</sup> But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

<sup>21</sup> Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended. (The world ridicules and persecutes Christians. They can't take the pressure of ridicule)

<sup>22</sup> He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. (world= eon, age) (Too busy trying to make money and be successful, wheeling and dealing in business. They don't have time for God's Word)

<sup>23</sup> But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

<sup>24</sup> Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: (The word in Greek changes with this verse; seed= sperma<Greek>, this is talking about a lineage or offspring, not agriculture)

<sup>25</sup> But while men slept, his enemy came and sowed tares among the wheat, and went his way. (tares= Zohan– the plant looks like wheat, but produces a poisonous grain) (The enemy is Satan – and his offspring- the kenites- descendants of his son, Cain) See Genesis- 3:15-16

<sup>26</sup> But when the blade was sprung up, and brought forth fruit, then appeared the tares also. (You can tell only when the plant is fully matured. By then, your crop is ruined)

<sup>27</sup> So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? (Tares are the Kenites. They always infiltrate Christianity, to twist it and pervert it to their goals and pull people away from God)

<sup>28</sup> He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

<sup>29</sup> But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

<sup>30</sup> Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. (Leave them to God. He know who is whom, and will judge them all fairly, for what they do)

<sup>31</sup> Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and

sowed in his field: (Mustard, one of the smallest seeds, can grow into one of the largest herb plants – a small tree instead of a bush, like the other herbs)

<sup>32</sup> Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. (The birds are symbolic for Kenites that infiltrate a church to corrupt it and change the message. Satan is called the prince of the air)

<sup>33</sup> Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. (Leaven spreads throughout the entire dough, like spiritual teachings <good and bad>. In the Bible, leaven is usually symbolic for false doctrine. See the denominations today; they are rife with traditions of men, replacing the Word of God)

<sup>34</sup> All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them:

<sup>35</sup> That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world. David in Psalms-78:2 (Foundation of the world = the Catabole in the Greek <Satan's rebellion and overthrow>) ("foundation" word number 2602 from the prime- 2598 in Strong's Concordance)

<sup>36</sup> Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

<sup>37</sup> He answered and said unto them, He that soweth the good seed is the Son of man; (Jesus is God in the flesh. God sowed the good seed)

<sup>38</sup> The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; (Kenites- children of Cain, son of Satan)

<sup>39</sup> The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (world= eon, age) see John-8:42-44 (Where Jesus dresses down the Kenites), also see Genesis-3-15 (Where Cain came from), also see Revelation-2:9 and 3:8(exposing who the Kenites are)

<sup>40</sup> As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. (tares- zoan, a plant that looks like wheat, but produces poisonous berries instead of grain)

<sup>41</sup> The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

<sup>42</sup> And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (This is the second death – death of the soul)

<sup>43</sup> Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

<sup>44</sup> Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field. (The field is the world; the treasure is the truth in God's Word)

<sup>45</sup> Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:

<sup>46</sup> Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

<sup>47</sup> Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

<sup>48</sup> Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. (Judgment-separation of the faithful from the evil)

<sup>49</sup> So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, (world= eon, age)

<sup>50</sup> And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. (The second death – death of the soul)

<sup>51</sup> Jesus saith unto them, Have ye understood all these things? They say unto him, Yea, Lord.

<sup>52</sup> Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old. (a householder has the keys – the key of knowledge, in this case)

(Proverbs-1:7) (The New Testament & the old; this age and the first age)

<sup>53</sup> And it came to pass, that when Jesus had finished these parables, he departed thence.

<sup>54</sup> And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works? (They still didn't get the fact that this was God in the flesh)

<sup>55</sup> Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joses, and Simon, and Judas? (Jesus' half brothers – sons of Joseph)

<sup>56</sup> And his sisters, are they not all with us? Whence then hath this man all these things?

<sup>57</sup> And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house. (Because they knew Him on a personal basis, so they didn't believe He was more than they had thought)

<sup>58</sup> And he did not many mighty works there because of their unbelief. (God won't chase after unbelievers – pearls before swine)