

John 5

King James Version (KJV)

5 After this there was a feast of the Jews; and Jesus went up to Jerusalem. (feast - Purim ??, not a feast of God; these are traditions of men, invented by the Pharisees)

² Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. (The word market was added to the English. Probably should have been translated sheep gate) (Bethesda means house of mercy, or flowing water)

³ In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. (It sometimes flowed, and sometimes didn't. This was a tradition of men; a superstition of magical healing by angels. It was believed that when the fountain started to flow, the first few people to get into the water would be healed of their sicknesses)

⁴ For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. (This is Jewish mythology – not of God)

⁵ And a certain man was there, which had an infirmity thirty and eight years. (He had been sick his whole life; he wasn't faking)

⁶ When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

⁷ The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. (We knew he was too sick to run past the others in order to get into the pool first. He believed in the myth)

⁸ Jesus saith unto him, Rise, take up thy bed, and walk.

⁹ And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. (Jesus did that to show people that God heales, not some fountain)

¹⁰ The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. (These are Kenites -

Temple "priests" looking to set up and murder Jesus. They objected to the man carrying his bed on the Sabbath day)

¹¹ He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.

¹² Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? (They were losing membership <and tithes> in the temple because they were a bunch of fakes. Jesus was healing people and performing miracles and converting many people)

¹³ And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. (Jesus had already left)

¹⁴ Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. (Death of the soul is a far worse than being sick)

¹⁵ The man departed, and told the Jews that it was Jesus, which had made him whole. (These Jews were probably Kenites)

¹⁶ And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. (The so-called religious community, looking to murder Jesus in order to protect their money making schemes)

¹⁷ But Jesus answered them, My Father worketh hitherto, and I work. (Jesus never let them interfere with His ministry)

¹⁸ Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. (Immanuel – God with us; God in the flesh)
Isaiah-7:14

¹⁹ Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. (Jesus was God in the flesh; not His "son". The word begotten is not the same meaning as our word son, although that is how it was translated. God begat Himself into the flesh, through Mary)

²⁰ For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. (Because they are one and the same)

²¹ For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. (Because Jesus is God)

²² For the Father judgeth no man, but hath committed all judgment unto the Son: (As God in the flesh, Jesus is qualified judge us because like us, He walked in the flesh and lived in this corrupt world. The difference is that, unlike us, Jesus was able to live a perfect life, without sin)

²³ That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. (The Father and the "Son" are two offices of the same God. One God, many offices – the Father, Jesus, the Holy Spirit, Melchizedek, the Angel of God, etc)

²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (Everlasting life in the Third Age)

²⁵ Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (These are the spiritually dead. They have died in the flesh here, and are in Paradise, waiting to be judged. They got a chance to be taught by Jesus after He was crucified. Those that believe and repented received immortality) 1Peter-3:17-19, iCorinthians-15:53-55

²⁶ For as the Father hath life in himself; so hath he given to the Son to have life in himself;

²⁷ And hath given him authority to execute judgment also, because he is the Son of man. Genesis-1:26 (Jesus called Himself Son of man; He was not the son of God; HE was God in the flesh, born of woman. Men called Him the Son of God) Isaiah-7:14, John-1:1

²⁸ Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

²⁹ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (damnation= judgment- bad translation) (There will be a Millennium of time for people to be taught. Some will make the Second Resurrection and some won't) Revelation-20:12-15

³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (God created Himself in the flesh as Jesus, to bring salvation into the world. That is Jesus' ministry)

³¹ If I bear witness of myself, my witness is not true. (Much more than man could ever do, Jesus performed miracles and even resurrected the dead. Those are His credentials)

³² There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true. (This is John the Baptist)

³³ Ye sent unto John, and he bare witness unto the truth. (This is John the Baptist)

³⁴ But I receive not testimony from man: but these things I say, that ye might be saved. (The name Jesus means Yahoveh's Savior)

³⁵ He was a burning and a shining light: and ye were willing for a season to rejoice in his light. (John taught, preached and baptized in the name of Jesus Christ for a season. Now was the season where Messiah was here to do that)

³⁶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. (By performing miracles in the sight of men)

³⁷ And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. (Jesus was prophesied to come since the beginning <Genesis> and in most Books of the Bible)

³⁸ And ye have not his word abiding in you: for whom he hath sent, him ye believe not. (The religious community didn't believe Jesus. They wanted to murder Him)

³⁹ Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. Deuteronomy-18:15

⁴⁰ And ye will not come to me, that ye might have life.

⁴¹ I receive not honour from men. (Jesus wasn't here to be honored of men. HE came to save us. HE has no favorites)

⁴² But I know you, that ye have not the love of God in you. (Talking to Kenites) See Chapter-8:42-47 (This is the House of Rechab – descendants of Cain. They infiltrated Judah during the reign of Joshua) see Jeremiah-35:6 (These are the Tares in Mark-13)

⁴³ I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive. (The anti-Christ at the end of this Age; Satan is the head of the house of Cain)

⁴⁴ How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

⁴⁵ Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. (Moses wrote of them in Deuteronomy)

⁴⁶ For had ye believed Moses, ye would have believed me; for he wrote of me. (They falsely insisted that they were also the seed of Abraham, yet they were written of in many Books of the Old Testament as the seed of the serpent) Genesis-3:15

⁴⁷ But if ye believe not his writings, how shall ye believe my words? (If you don't believe the writings of the Old Testament, how will you believe the words of Jesus?)