

## Genesis 27

King James Version (KJV)

**27** And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, here am I.

<sup>2</sup>And he said, Behold now, I am old, I know not the day of my death:

<sup>3</sup>Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me some venison;

<sup>4</sup>And make me savoury meat, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die. (Esau already sold his inheritance to Jacob. He also married into heathen tribes and gave up any chance of his lineage being Adamic. He had no right to take the blessing of the first born that he had already sold to Jacob)

<sup>5</sup>And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring it.

<sup>6</sup>And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying,

<sup>7</sup>Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

<sup>8</sup>Now therefore, my son, obey my voice according to that which I command thee.

<sup>9</sup>Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: (God had already told Rebekah that Jacob would be blessed because he loved and obeyed God; Esau didn't do either) see Chapter-25:23

<sup>10</sup>And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. (Rebekah's covert act on Jacob's behalf is in accordance with God's word to her) See chapter-25:23

<sup>11</sup>And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and I am a smooth man: (Esau = hairy)

<sup>12</sup> My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing. (Jacob had made a deal with Esau, but he feared that his father would not understand and would hold it against him)

<sup>13</sup> And his mother said unto him, Upon me be thy curse, my son: only obey my voice, and go fetch me them. (She knows that she is obeying God's wishes. She's not worried about any curse from Isaac)

(Never let anyone curse you for obeying God. Only God can bless and only God can curse)

<sup>14</sup> And he went, and fetched, and brought them to his mother: and his mother made savoury meat, such as his father loved.

<sup>15</sup> And Rebekah took goodly raiment of her eldest son Esau, which were with her in the house, and put them upon Jacob her younger son: (The clothes of the first born)

<sup>16</sup> And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck: (So he would feel hairy to Isaac, like Esau did)

<sup>17</sup> And she gave the savoury meat and the bread, which she had prepared, into the hand of her son Jacob.

<sup>18</sup> And he came unto his father, and said, My father: and he said, Here am I; who art thou, my son?

<sup>19</sup> And Jacob said unto his father, I am Esau thy first born; I have done according as thou badest me: arise, I pray thee, sit and eat of my venison, that thy soul may bless me. (Jacob rightfully deserved the blessing, as Esau had sold it to him. Esau was trying to renege on the deal. He also continually disobeyed God and didn't care about his heritage)

<sup>20</sup> And Isaac said unto his son, How is it that thou hast found it so quickly, my son? And he said, Because the LORD thy God brought it to me. (Truly He had – through Rebekah)

<sup>21</sup> And Isaac said unto Jacob, Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not. (Isaac suspects something; but he is not totally resisting either)

<sup>22</sup> And Jacob went near unto Isaac his father; and he felt him, and said, The voice is Jacob's voice, but the hands are the hands of Esau.

<sup>23</sup> And he discerned him not, because his hands were hairy, as his brother Esau's hands: so he blessed him. (This fulfilled the deal that Esau made with Jacob – also fulfilled the prophecy from God to Rebekah)

<sup>24</sup> And he said, Art thou my very son Esau? And he said, I am. (Now he is lying, but he is taking what belongs to him)

<sup>25</sup> And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine and he drank.

<sup>26</sup> And his father Isaac said unto him, Come near now, and kiss me, my son.

<sup>27</sup> And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

(This was the blessing of the first born – a double portion of the inheritance)

<sup>28</sup> Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

<sup>29</sup> Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.

<sup>30</sup> And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

<sup>31</sup> And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. (The hypocrite wanted the very blessing that he had sold to Jacob)

<sup>32</sup> And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau.

<sup>33</sup> And Isaac trembled very exceedingly, and said, Who? where is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed. (Jacob was blessed. God chose him because he loved and obeyed God's Word. He also respected and cared about his heritage. Esau had no use for any of that. He was a man of the world, by his own choice)

<sup>34</sup> And when Esau heard the words of his father, he cried with a great and exceeding bitter cry, and said unto his father, Bless me, even me also, O my father. (Esau is looking for Isaac's blessing, not God's)

<sup>35</sup> And he said, Thy brother came with subtilty, and hath taken away thy blessing. (Maybe from Isaac's point-of-view; but in truth, it was Esau that sold his birthright to Jacob for a bowl of lentils. That's why God loved Jacob and He hated Esau)

<sup>36</sup> And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? (Jacob = heel grabber or supplanter) (Esau is lying to Isaac. Jacob took nothing from Esau. Esau sold it to him)

<sup>37</sup> And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him: and what shall I do now unto thee, my son?

<sup>38</sup> And Esau said unto his father, Hast thou but one blessing, my father? bless me, even me also, O my father. And Esau lifted up his voice, and wept. (Esau isn't looking for a blessing in the name of God. He's only concerned with his father's blessing)

<sup>39</sup> And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above; (of = away from – this is a bad translation from the Hebrew)

(Esau's progeny ended up being the Slavic peoples who live so far north, that their land is poor. They live away from the fatness of the earth and the dew from above) see Ezekiel-38 (Chief prince Meshech = Rosh – Rush – Russia)

(Esau's people were called Edomites = red, communism today. The USSR spread communism all over Asia and South America)

<sup>40</sup> And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck. (The communist standard was the hammer and sickle. They outlawed all forms of worship to God. They destroy the nuclear family in favor of the state)

<sup>41</sup> And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. (Evil bastard, showing his true colors) see Malachi-1:1-5

<sup>42</sup> And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee. (This is premeditated murder. Esau is no good)

<sup>43</sup> Now therefore, my son, obey my voice; arise, flee thou to Laban my brother to Haran;

<sup>44</sup> And tarry with him a few days, until thy brother's fury turn away;

<sup>45</sup> Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why should I be deprived also of you both in one day? (By now, the punishment for murder was death. If Esau killed Jacob, he would be executed and she would lose both sons) see Chapter-9:6

<sup>46</sup> And Rebekah said to Isaac, I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me? (The daughters of Heth are Hittites, like the ones Esau married. That cut Esau off from the genealogy that would bring Jesus. God told them to marry of Abraham's family)