

## Hebrews 10

King James Version (KJV)

**10** For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.  
(perfect= mature, fully grown, complete – better translation)

<sup>2</sup>For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.  
(If one sacrifice could make you perfect – It can't. We all fall short and continually sin)

<sup>3</sup>But in those sacrifices there is a remembrance again made of sins every year. (Every year on Passover, before Jesus saved us, the high priest would enter the Holy of holies to atone for his sins and those of the people)

<sup>4</sup>For it is not possible that the blood of bulls and of goats should take away sins. (The Old Testament sacrifices were only a type, or foreshadow for Jesus' sacrifice for our sins. The sacrificed animal cost the repenter money. It was a way of paying for his sins. He had to offer the best that he had)

<sup>5</sup>Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but a body hast thou prepared me:  
Psalms-40, Isaiah-53 (God created Himself in the flesh to be the one sacrifice for all time)

<sup>6</sup>In burnt offerings and sacrifices for sin thou hast had no pleasure.  
Hosea-6:6 (God wants our love; not our animal sacrifices. They were only there as a foreshadow of God coming in the flesh, as Jesus, to defeat death – the devil)

<sup>7</sup>Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. Psalms-40:7-8 (The Bible is the history of Jesus' family, starting with Adam, ending with Jesus Christ) also see Isaiah-40:7, Isaiah-7:14

<sup>8</sup>Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; (The law of the Old Testament demanded a sacrifice to God for the people. It was done on Passover

Day by the high priest. That of all ended that day when Jesus was crucified. HE became the sacrifice for all time)

<sup>9</sup>Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second. (Testaments – HE fulfilled the blood sacrifices for ever in the First Testament; to establish the communion as a remembrance of HIS sacrifice on the cross in the Second Testament)

<sup>10</sup>By the which will we are sanctified through the offering of the body of Jesus Christ once for all. (Jesus was the sacrifice once and for all times. Now we can go straight to God to ask forgiveness. Jesus is our advocate. Who better than God who walked the earth as Jesus)

<sup>11</sup>And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: (Priests cannot forgive sins. Their duty is to teach the Word of God, unchanged. Most can't even do that right. They write sermons out of their own imagination, instead of teaching God's Word)

<sup>12</sup>But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 1Corinthians-5:7-8 (This man – Jesus – God in the flesh) (Sitting at the right hand signifies – doing the work thereof. In this case – advocating for and judging flesh man)

(Jesus sitting at the right hand of god means – the experiences of being a flesh man is a part of God's ability to judge flesh men. HE was there, just like us and that is His credentials to judge us fairly. There is only one God, He has many offices. Jesus is one of them)

<sup>13</sup>From henceforth expecting till his enemies be made his footstool. (The Elect will do that by witnessing against antichrist. God's Holy Spirit will speak through them, in all languages at once. People of all languages will understand what the Elect speak. Only God can do that)

<sup>14</sup>For by one offering he hath perfected for ever them that are sanctified. (Perfect= matured – better translation)

<sup>15</sup>Whereof the Holy Ghost also is a witness to us: for after that he had said before, (The Holy Spirit is God's Spirit. He warms us spiritually when we remain true to Him. HE is with us continually as we live this flesh life)

<sup>16</sup> This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; **Isaiah-54:13-17 (In the Millennium, and afterwards, all people will know the Word of God) (Covenant = a contract)**

<sup>17</sup> And their sins and iniquities will I remember no more. **(If we repent, and change our ways, all will be forgiven)**

<sup>18</sup> Now where remission of these is, there is no more offering for sin. **(Once your sins are forgiven, don't bring them up again. They are erased forever)**

<sup>19</sup> Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, **(Jesus rent the veil that used to separate God from the people. HE did that when he was crucified)**

<sup>20</sup> By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; **(Jesus is our intercessor now; not some man priest. A priest's duty is to teach the Bible. God does the forgiving and the saving)**

<sup>21</sup> And having an high priest over the house of God; **(Jesus himself as Melchizedek – King of the just, the Zadok) (This is another office of God)**

<sup>22</sup> Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. **(The living water that Jesus spoke of. The living water is the Word of God)**

<sup>23</sup> Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) **(Have faith in God, as HE has faith in you) Isaiah-43:26**

<sup>24</sup> And let us consider one another to provoke unto love and to good works: **(Help other people to keep their faith alive. Do good works in the world to encourage people spiritually)**

<sup>25</sup> Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. **(This is the end times, when we see prophecy being fulfilled. The day is the Lord's Day)**

<sup>26</sup> For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, (This is only for the Elect, when delivered up to antichrist – the unforgivable sin - if they refuse the Holy Spirit to speak through them. They know better, so refusing the Holy Spirit is an act of treason against God)

<sup>27</sup> But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (God will take care of the adversaries. They'll be gone)

<sup>28</sup> He that despised Moses' law died without mercy under two or three witnesses: (Judgment for committing crimes against the law that God gave to Moses)

<sup>29</sup> Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace? (Judgment for treason committed against God)

<sup>30</sup> For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (There is nothing that Satan or his minions can do to stop that) Deuteronomy-32:35-36 (the Song of Moses)

<sup>31</sup> It is a fearful thing to fall into the hands of the living God. (You don't want to become an enemy of God)

<sup>32</sup> But call to remembrance the former days, in which, after ye were illuminated, ye endured a great fight of afflictions; (In the First Age we stood with God against Satan's rebellion. We will stand with Him again in the end days, against antichrist and his minions. The world will hate us for it)

<sup>33</sup> Partly, whilst ye were made a gazingstock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. (The world will ridicule Christians in the end days, just as the heathen have done throughout the ages)

<sup>34</sup> For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. (THAT is the prize we fight for. Who cares what the world thinks)

<sup>35</sup> Cast not away therefore your confidence, which hath great recompence of reward. (Don't let political correctness steal your reward)

<sup>36</sup> For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. (Patience is needed to see God's plan through to the end)

<sup>37</sup> For yet a little while, and he that shall come will come, and will not tarry. (The antichrist will come in his due time)

<sup>38</sup> Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. (Do not betray God in the end. HE needs you to make a difference)

<sup>39</sup> But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul. (Our testimony will wake up and save many people who were in a spiritual stupor. That will destroy antichrist's one world system)