## Matthew 28

King James Version (KJV)

- **28** In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- <sup>2</sup>And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. (This is Sunday morning 3 ½ days after the crucifixion on Wednesday afternoon)
- <sup>3</sup> His countenance was like lightning, and his raiment white as snow: (This is how people describe angels. The angel of the Lord is God Himself, in angelic form. One God, many offices The Father, Jesus, The Angel of the Lord, Melchizedek, etc)
- <sup>4</sup>And for fear of him <u>the keepers</u> did shake, and became as dead men. (They passed out in the presence of God. These keepers were the guards that the high priest put there to stop God's plan of resurrection. It won't work)
- <sup>5</sup> And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. (The women didn't pass out)
- <sup>6</sup>He is not here: for he is risen, as he said. Come, see the place where the Lord lay. (See for yourselves)
- <sup>7</sup>And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you. See Mathew-26:31-32 (Jesus already told them to meet Him in Galilee; they just weren't listening. This angel is God, Himself, in angel form. Jesus was God with us in the flesh. God in the flesh, not His "son", as people kept calling Him)
- (All Christian preachers don't teach this. They teach that Jesus was God's "son". They teach the trinity as if it were three "Gods" working together. There is only one God. The whole concept of a trinity was invented by the early church. It's not Biblical. Jesus said "If you've seen Me, you've seen the Father")

- \*And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word. (They obeyed God) (Fear should be translated, excitement and reverence)
- <sup>9</sup>And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him. (There is a more detailed account in the Book of Luke)
- <sup>10</sup> Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
- <sup>11</sup> Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.
- <sup>12</sup> And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers, (They gave them a bribe to shut them up. The last thing they wanted was for the people to know that Jesus was resurrected)
- <sup>13</sup> Saying, Say ye, His disciples came by night, and stole him away while we slept. (It would be a death sentence to sleep on guard duty. They would be writing their own death sentence)
- <sup>14</sup> And if this come to the governor's ears, we will persuade him, and secure you. (Don't worry, we'll cover for you so you don't get executed Yeah, right. These are murderers and liars, getting their story straight)
- <sup>15</sup> So they took the money, and did as they were taught: and this saying is commonly reported among the <u>Jews</u> until this day. (These guys are not Jews. They are really Kenites. They still claim that that's what happened, even to this day. Kenites are experts in corruption, ill gotten gains, bribery and propaganda)
- <sup>16</sup> Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.
- <sup>17</sup> And when they saw him, they worshipped him: but some doubted. (We know that this was Thomas, from the Book of Luke. Even through all the miracles, he still doubted Jesus)
- <sup>18</sup> And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (God, now having lived a mortal life in the flesh, knows what that entails as well. This experience makes

judgment fair and equal for all people. No one will be able to say "You don't know what it was like to live in the flesh." HE does because He lived in the flesh; only He did it perfectly, without sin)

<sup>19</sup> Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: (Salvation was now open to all peoples of the world. In the book of Luke, Jesus went back to Paradise to offer salvation to all who had lived before He came as Jesus)

(The Father, and of the Son, and of the Holy Ghost- the three forms that God revealed Himself to us. This is ONE GOD, many offices – not a "trinity of three gods", as churches teach. EXAMPLE - A flesh man can have many offices – father, son, brother, uncle, nephew – it's still the one man)

<sup>20</sup> Teaching them to observe all things <u>whatsoever I have commanded you</u>: and, lo, I am with you always, even unto the end of the world. Amen. (Teaching peoples what He has commanded us – chapter by chapter verse by verse. Instead, today, preachers will read one or two verses and the go into an hour long "sermon" that they have written out of their imagination. This is against God's teachings) See Jeremiah-9:14