

Isaiah 5

King James Version (KJV)

5 Now will I sing to my well beloved a song of my beloved touching his vineyard. My well beloved hath a vineyard in a very fruitful hill:
(should be translated - the horn<power> of the Son of oil<Jesus Christ>)

²And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. (wild grapes= stinking, poisonous berries – a better translation) (Symbolic for a church that was set up correctly; but then was infiltrated by Kenites to produce traditions of men and ignore the Word of God)

(Also see the tares of Mathew-13; the plants <zo'an> looked like wheat, but produced poisonous grain. You can only tell the difference when the plant produces the grain)

³And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. (God speaking)

⁴What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? (God didn't go wrong; people go wrong)

⁵And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: (Prophetic for Judah then, and prophetic for us today. Leave God, and HE will take away His protection)

⁶And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it. (The latter rain is truth. Without rain, the crops burn up in the sun and die)

⁷For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

(6 Woes – warnings from God: 1- coveting, 2- desolation, 3- excess, 4- captivity, 5- iniquity, 6- destruction)

⁸ Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth! (Everyone had is own land in Israel. If they lost it, they got it back at jubilee- every 50 years) (Today, some grab all the land they can, and never have enough; while other get none)

⁹ In mine ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant. (Churches won't teach the Word of God, but rather the traditions on men) (Houses shall be foreclosed on by the crooked bankers)

¹⁰ Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. (A lot of land shall yield very little, without God's blessings – This works physically and spiritually)

¹¹ Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! (Drunkards)

¹² And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. (They party endlessly, but never think about God and His blessings, and His nature)

¹³ Therefore my people are gone into captivity, because they have no knowledge: and their honourable men are famished, and their multitude dried up with thirst. (Spiritually starved – Amos-8:11)

¹⁴ Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it. (hell= the grave) (larger graves are easier to fall into)

¹⁵ And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: (The prideful will be abased)

¹⁶ But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.

¹⁷ Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

¹⁸ Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: (Cart loads of sin – These are habitual sinners)

¹⁹ That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! (Holy Joes - They think they are righteous, but are not) (They say – Show us your God)

²⁰ Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! (They that turn everything upside down. Such as – Gay is called good or “diversity”, Christians are called bigots)

²¹ Woe unto them that are wise in their own eyes, and prudent in their own sight! (A legend in their own minds; they think that they know it all)

²² Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: (Those that seek courage in a bottle)

²³ Which justify the wicked for reward, and take away the righteousness of the righteous from him! (The crooked judges, who let the guilty off, for a bribe)

²⁴ Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. (blossom shall go up as dust – the blossom is what should bring forth fruit; but instead, amounts to nothing) (They judge by man’s precedents, not God’s law)

²⁵ Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still. (torn in the midst of the streets = were dung in the street – more accurate translation) (God is angry, but if we repent, He will take us back, and forgive)

²⁶ And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: (nations = Goi <in the Hebrew> – foreigners, not Israel) (They will descend upon Israel, and God won’t defend them.)

This is the locust army of the end times) Joel-2 (The hiss is from the serpent – Satan)

²⁷ None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: (The enemy army will be strong and swift) Joel-2, Revelation-9

²⁸ Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:
(Spiritually, this is the deception of antichrist and the Kenites, murdering the souls of those that desert God, for political correctness, fake Christianity and idol worship such as islam)

²⁹ Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. (young lions- an expression that means with vigor, with passion. Look at the “peaceful” muslim invasion into Christian countries today)

³⁰ And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof. 2Thessalonians-2:4

(Antichrist will claim to be Jesus, the islam Mahdi, Buddah, etc. He will unite all religions into one system. Today there are some Christian preachers that claim that Christians and muslims worship the same god. We don't. You just have to read the Bible and the Koran to know that Yahoveh is not Allah)