

Hebrews 6

King James Version (KJV)

6 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God, (perfection= maturity) (Don't just keep repeating the salvation message. Repentance, faith and salvation are the basics of Christianity. There are much deeper teachings that are just as important in God's Word)

(Many churches don't teach anything past the basics. The only way to learn is to teach chapter by chapter, verse by verse)

²Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. (Having learned the basics, move on to deeper study)

³And this will we do, if God permit. (If we have eyes to see, we want to learn by God's will)

⁴For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, (God's Holy Spirit gives us gifts <gifts = charisma - knowledge, peace of mind, wisdom> when we study and live by His Word)

⁵And have tasted the good word of God, and the powers of the world to come, (The next age, after this one; the eternity) (To know the powers of the world is to understand who Cain was; who the Kenites are; and what part do they play in God's plan)

⁶If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. (fall away = apostasy - to abandon Jesus Christ and His teachings) (If you fall away, repent. Don't ask to be saved again. You were already saved. Just repent and get back to learning and living in God's graces. Some foolish preachers will baptize you over and over)

(NOTE: Just because you were saved through baptism, if you fall away and don't repent, you can end up going to hell. Baptism is not a license to do evil. It is a key that unlocked your door into Heaven. You still need to do the good work and have the faith in order to walk in) See 2Thessalonians-2:4 (Many will fall away to antichrist's deception in the end days)

⁷ For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: (dressed= tilled, cultivated, worked at) (You have to work at keeping your salvation, through faith and good works. The Ten Commandments <the law> are our guide)

⁸ But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned. (Un-kept, ignored, not worked at) (Bad works and doing evil unto others will lead you into the lake of fire on judgment day. Just having been baptized won't help you)

⁹ But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak. (We teach you in order to keep you on the right path)

¹⁰ For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister. (God knows all of your good works)

¹¹ And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end: (We hope you all stay loyal to God, right up into the end day)

¹² That ye be not slothful, but followers of them who through faith and patience inherit the promises. (Don't have time for God; He won't have time for you. Take time to stay in God's Word, and you will receive His promises of rewards)

¹³ For when God made promise to Abraham, because he could swear by no greater, he swore by himself, (We can count on God's promises)

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee. see [Genesis-22:15-16](#)

¹⁵ And so, after he had patiently endured, he obtained the promise. (He had the patience and the faith to let God do it by His time frame)

¹⁶ For men verily swear by the greater: and an oath for confirmation is to them an end of all strife. (An agreement between men ends the conflict; so should an agreement between God and Men)

¹⁷ Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

(immutability = unchanging) (We can count on God keeping His side of the agreement)

¹⁸ That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: (The oath and the promise)

¹⁹ Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil; (The veil was used to separate the Holy of holies, from the rest of the temple. Jesus rent that veil when He was crucified. Salvation is now open to all who want it. Let that be an anchor for your soul)

²⁰ Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec. (Melchisedec= King of the just, or upright, or the righteous. Melchisedec is one of the offices of God, just as Jesus is. HE visited Abraham)