

Luke 17

King James Version (KJV)

17 Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come! (Jesus is teaching the teachers, not the public) (Problems are inevitable, especially if you teach God's Word. They will come. Woe to he who brings those problems onto others)

²It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones. (HE speaks of those that will work against the disciples – atheists, muslims and anyone who wants to interfere with the Christian ministry)

³Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him. (This is tough love. Don't take abuse from anyone)

⁴And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.
Mathew-18:21-22

⁵And the apostles said unto the Lord, Increase our faith.

⁶And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. (sycamine tree- a mulberry bush. The birds love to roost in these trees to eat the fruit it produces)

⁷But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? (This won't happen. The servant is hired to work. The master won't serve him)

⁸And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? (The worker is paid to serve the master first, and then he can eat)

⁹Doth he thank that servant because he did the things that were commanded him? I trow not. (Thanks are not necessary because he was paid to do it)

¹⁰ So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do. **Romans-10:17** (Doing your duty will yield its own reward. There should be no need for daily praise for doing your job. Your pay is your thanks. Your faith will increase as you continue to do God's work. Your rewards will be in Paradise)

¹¹ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee. (After the Assyrians captured Israel, they moved out all the educated, the professionals, and the military leaders. They moved in a mix of captives, and low-lives. By now, this was not a place deserving of respect)

¹² And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: (Lepers were not allowed to come close to healthy people in order to avoid contamination. 100 paces were the law)

¹³ And they lifted up their voices, and said, Jesus, Master, have mercy on us. (They had faith. They asked for His mercy. They knew that Jesus could heal them. They asked if He would, not could)

¹⁴ And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. **Leviticus-14:4** (Showing yourself to the priests for anointing was commanded in the Old Testament)

¹⁵ And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, (One out of ten thanked God; typical for people)

¹⁶ And fell down on his face at his feet, giving him thanks: and he was a Samaritan. (One out of ten bothered to thank Jesus and glorify God. The other nine didn't. He wasn't even an Israelite, but rather a heathen Samaritan)

¹⁷ And Jesus answering said, Were there not ten cleansed? but where are the nine? (Good question)

¹⁸ There are not found that returned to give glory to God, save this stranger. (Stranger = of another race or another people – better translation. He was an Israelite – of the 12 tribes)

¹⁹ And he said unto him, Arise, go thy way: thy faith hath made thee whole.

²⁰ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation: (observation = hostile watching – better translation. They are looking right at God, yet they treat Him as an adversary)

²¹ Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you. (within = in the midst of – better translation)

²² And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it. (After He is crucified and ascended back to heaven)

²³ And they shall say to you, See here; or, see there: go not after them, nor follow them. (When antichrist is here in the end times; he arrives 5 months before Christ returns, and deceives the whole world)

²⁴ For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day. (The Millennium will begin the instant that the true Messiah returns. Everyone will be in spiritual bodies at that instant. There will be no guessing)

²⁵ But first must he suffer many things, and be rejected of this generation. (HE must first be crucified) (generation= progeny – the Kenites will kill HIM)

²⁶ And as it was in the days of Noe, so shall it be also in the days of the Son of man.

²⁷ They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all. (The fallen angels will return with antichrist and take up with flesh women) see Genesis-6, see Jude

²⁸ Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; (This means false doctrine, sexual perversion, unnatural acts and false gods, etc...)

²⁹ But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. (God won't tolerate

perversion very long because it becomes generational. HE fixes the problem so that young people can grow healthy again)

³⁰ Even thus shall it be in the day when the Son of man is revealed. (In the end times when Messiah returns)

³¹ In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. (There won't be time, because the end is here)

³² Remember Lot's wife. (She wanted to return to Sodom)

³³ Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it. (Saving your flesh life by joining in the antichrist's perverted world system will cause you to lose your soul)

³⁴ I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other shall be left. (The first is taken by the antichrist's false doctrine. His soul is harvested out of season)

³⁵ Two women shall be grinding together; the one shall be taken, and the other left. (The one left is not deceived, and continues to do God's work in the world)

³⁶ Two men shall be in the field; the one shall be taken, and the other left. (The antichrist is reeling them in like suckers, because they never bothered to read the Bible. They didn't get this warning)

³⁷ And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is, thither will the eagles be gathered together. (eagles = vultures, scavengers – better translation) Mathew-24:28-31 (Explains this verse in better detail)