

## Joshua 10

King James Version (KJV)

**10** Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; **(Nobody likes a traitor. That's how they saw Gibeon)**

<sup>2</sup>That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

<sup>3</sup>Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

<sup>4</sup>Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

<sup>5</sup>Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

<sup>6</sup>And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. **(Because of the bad deal they made with these liars, now they have to defend them as well)**

<sup>7</sup>So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

<sup>8</sup>And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee. **(At least now, Joshua sought God's help. This is the difference of having God with you. HE can assure your victory and He can give you wisdom that you wouldn't otherwise have)**

<sup>9</sup>Joshua therefore came unto them suddenly, and went up from Gilgal all night.

<sup>10</sup> And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.  
(God defeated them; Israel didn't)

<sup>11</sup> And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword. (This battle is a prelude for Armageddon and Haman-Gog in the end times. God will defeat the enemy; not us) (Bethhoron = house of the caverns)

<sup>12</sup> Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. (Ajalon = the place of the gazelles) (God delivered them into Israel's hand. He defeated the enemy; not Israel)

<sup>13</sup> And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day. (God extended the day until Israel had defeated the Amorites. Nature belongs to God.

(Jasher=Upright one; the original manuscripts say "the Book of the upright one". They are talking of Moses. The word Jasher should have been translated <the upright one>, not transliterated <Jasher>. There is no "Book of Jasher". The Book of Joshua is the first Book after Moses' Pentateuch. There are no other Books between the two)

See Deuteronomy-34:10-12 (These are the signs that God created for His people. They are in the last Book of Moses – the upright one)

<sup>14</sup> And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel. (God gave Israel the victory. Just as God will give us the victory; when He fights for us in the battles or Armageddon and Haman-Gog in the end days)

(Today, the House of Judah is back in Israel. The Houses of the 10 northern tribes are spread out across Europe and the Americas. After they were released from captivity by the Medial Persians, they

migrated over the Caucasus Mountains and became known as Caucasians. They settled in Europe and later, the Americas)

<sup>15</sup> And Joshua returned, and all Israel with him, unto the camp to Gilgal.

<sup>16</sup> But these five kings fled, and hid themselves in a cave at Makkedah. (Makkedah= the place of the shepherds) (The fake shepherds in this case)

<sup>17</sup> And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

<sup>18</sup> And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them: (to trap the enemy in the cave)

<sup>19</sup> And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand. (Don't give them a chance to regroup and counter-attack)

(These people were judged for their perversions. They had mated with the fallen angels and bore Geeber – giant offspring. They rejected God and worshipped Baal)

(After Jesus was crucified, He went to this side of the gulf and taught them He saved many souls. Others will have a chance to repent in the Millennium. If they do, they will be saved and live in the eternity with God)

<sup>20</sup> And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

<sup>21</sup> And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

<sup>22</sup> Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

<sup>23</sup> And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

<sup>24</sup> And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them. (Symbolizes victory, and total surrender of the enemy)

<sup>25</sup> And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight. (They have many more enemies to fight before they can take the Promised Land. Joshua is trying to encourage them to trust God and keep going)

<sup>26</sup> And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

<sup>27</sup> And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

<sup>28</sup> And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

<sup>29</sup> Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah: (Libnah= whiteness)

<sup>30</sup> And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho. (God delivered it; Israel didn't just take it)

<sup>31</sup> And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

<sup>32</sup> And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

(God sentenced all these tribes to death for their sins – mating with the fallen angels and worshipping Baal. They brought judgment upon themselves. Their bodies died; not their souls. Now that they know there is a God. They will have a chance to repent in the Millennium and save their souls; so they can live with god in the eternity)

<sup>33</sup> Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

<sup>34</sup> And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

<sup>35</sup> And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

<sup>36</sup> And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

<sup>37</sup> And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.

<sup>38</sup> And Joshua returned, and all Israel with him, to Debir; and fought against it:

<sup>39</sup> And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

<sup>40</sup> So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded. (God judged them; Israel didn't. God created us and He can judge us – to life or to death)

(The choice is ours. Worship God, obey the Ten Commandments and live forever. If you sin and fall short, repent and be forgiven)

<sup>41</sup> And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon. (Kadeshbarnea was the

place that they would have entered the Promised Land with Moses. They refused to obey, so God made them stay in the wilderness another 40 years; so that that generation would die out)

<sup>42</sup> And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel. (God took the land for them)

<sup>43</sup> And Joshua returned, and all Israel with him, unto the camp to Gilgal.

**Spiritual NOTE:** (All these people were heathen who mixed with the fallen angels and were against God. God took them to protect Israel who was with God, to take the land that was promised to Abraham. All the slain here, got a chance for salvation when Jesus went to the wrong side of paradise, after the crucifixion, to offer salvation to all who would follow Him. As the Bible states, many believed Him and made it to salvation. The flesh is very temporary. We all die. The soul can live forever in God's grace if they so choose. Salvation is open to all souls)

**Historical NOTE:** (The US and Western Europe were Christian countries originally. They all prospered. After Europe became "secular" they fell to the Nazis. The US bailed them out, but they didn't lean. Today, they are overrun with muslims who hate Christianity and seek to destroy it. In the 1960's, the US became "secular" due to the Democrats. We threw God out of our schools and raised the first generation of atheists and agnostics. Since then we have gone from being the richest nation to the biggest debtor nation. Crime is out of control and we don't even control our borders. For the first time, our children's' lives will be worse than ours, not better)