

2 Samuel 14

King James Version (KJV)

14 Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom. (toward= al <Hebrew> = against, translation error)

²And Joab sent to Tekoah, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead: (Tekoah was also the home of Amos, the minor prophet) (a wise woman = a cunning woman – better translation)

³And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.

(They all had skeletons in their closet – Joab murdered Abner, David murdered Uriah and his men, Amnon raped his half sister, etc.... People who commit crimes are vulnerable, looking over their shoulder for ever. Possibly, Joab sided with Absalom in this, because he had killed Abner when David became king over all of Israel. He may have seen David's inaction on Amnon's rape of Tamar as weakness or corruption. By God's Laws, Amnon should have been executed for rape and incest)

⁴And when the woman of Tekoah spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king. (Help = Hosana <Hebrew> = save now)

⁵And the king said unto her, What aileth thee? And she answered, I am indeed a widow woman, and mine husband is dead.

⁶And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him. (This was not pre-meditated, but an act of passion-manslaughter, not murder)

⁷And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth. (. If they execute the remaining son for murder, she will not have any support and possibly starve. He was not guilty of murder and should not have

been executed. This pretence is an analogy for Absalom and Amnon. David doesn't see it yet)

⁸And the king said unto the woman, Go to thine house, and I will give charge concerning thee. (David will pass judgment so that her only son will not be executed)

⁹And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be guiltless. (She says that she agrees with David's decision to hold the other guiltless)

¹⁰And the king said, Whoever saith ought unto thee, bring him to me, and he shall not touch thee any more.

¹¹Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth. (The setup is complete. Now she'll tell David that this is about his family, not hers)

¹²Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.

¹³And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak this thing as one which is faulty, in that the king doth not fetch home again his banished. (She's alluding to Absalom. Amnon deserved death for what he did. Since David wouldn't avenge Tamar, Absalom did)

¹⁴For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him. (Life is short; God has no favorites, yet HE forgives sins upon repentance)

¹⁵Now therefore that I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid. (Covering her tracks. It was dangerous to fool the king into an agreement)

¹⁶ For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God.

¹⁷ Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD thy God will be with thee.

¹⁸ Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak. (Don't lie to me)

¹⁹ And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from ought that my lord the king hath spoken: for thy servant Joab, he bade me, and he put all these words in the mouth of thine handmaid: (David just realized what happened. He was set up to forgive Absalom. The woman just threw Joab under the bus to save herself)

²⁰ To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth. (Joab disguised the real issue of Absalom with this hypothetical situation) (She is then buttering David up so she can make an exit)

Chapter-12 (Nathan told David that the sword would never leave his house)

²¹ And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young man Absalom again. (David took an oath not to kill Absalom)

²² And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

(David probably never really trusted Joab again after this deceit and after Joab killed Abner. He will get revenge on Joab when he dies, through Solomon)

²³ So Joab arose and went to Geshur, and brought Absalom to Jerusalem.

²⁴ And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face. (Returned but not forgiven. This will later cause Absalom to turn on David) see Chapter-15

²⁵ But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. (Absalom = father of peace, friendly)

²⁶ And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. (About 4 pounds of hair was cut off)

²⁷ And unto Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance. (He named his daughter after his sister, Tamar)

Chapter-18:18, Absalom built a pillar to himself because he had no sons. The three sons in this verse aren't named; probably because they had no children to carry on the name)

²⁸ So Absalom dwelt two full years in Jerusalem, and saw not the king's face.

²⁹ Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come. (Joab figures he's skating on thin ice with David, so he's distancing himself from Absalom)

³⁰ Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

³¹ Then Joab arose, and came to Absalom unto his house, and said unto him, Wherefore have thy servants set my field on fire?

³² And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me. (He is tired of living in limbo, with David. Either he's forgiven or killed. Either is better than this)

³³ So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king: and the king kissed Absalom. (A sign of restored favor; he must have forgiven Absalom)