1 Chronicles 11

King James Version (KJV)

(David is at Hebron and Saul is dead. This is after chapter 12, in real time)

11 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh. (They are all related. You are one of us so lead us and e will follow)

(Today, this is a part of the Key of David – knowing the real bloodline of Christ, versus the false messiah and his bloodline – the Kenites)

- ²And moreover in time past, even when Saul was king, thou wast he that leddest out and broughtest in Israel: and the LORD thy God said unto thee, <u>Thou shalt feed my people Israel</u>, and thou shalt be ruler over my people Israel. (Spiritually the same duties as a shepherd or a pastor) (God chose David to be king after Saul)
- ³Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel. (Hebron was originally founded by Anak a descendant of the Nephilim <one of the fallen angels> before the Israelites took it. This city is as old as Damascus)

1Samuel-16:17 (Samuel had already anointed David as the successor to Saul. Here, the people were doing that again. David ruled a part of Israel from Hebron for 7 years, before he became ruler of all Israel in Jerusalem)

- ⁴And David and all Israel went to Jerusalem, which is Jebus; where the <u>Jebusites</u> were, the inhabitants of the land. (A tribe of the Canaanites; they had mixed with the Nephilim <the fallen angels> in their ancestry. That is why God wanted all the Canaanite tribes completely destroyed. Israel failed to do so)
- ⁵ And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David. (Israel had already taken the city, but the fortress in the upper city remained under Jebusite control until David took it) see 2Samuel-5:6

- ⁶ And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief. (Zeruiah was David's sister, and Joab was his nephew. All three of her sons served in David's army – Abishai, Joab and Asahel)
- ⁷And David dwelt in the castle; therefore they called it the city of David. (The conqueror had the right to call the city by his name)
- *And he built the city round about, even from $\underline{\text{Millo}}$ round about: and Joab repaired the rest of the city. (Millo = the filling up) (They rebuilt the wall surrounding the city)
- ⁹So David waxed greater and greater: for the LORD of hosts was with him. (Kings who reverenced the LORD and stayed true to Him did well for Israel; the idolatrous kings later led Israel to disaster. David was the most loyal to God)
- (10-47 the heroes that helped David build up Israel into a world power)
- ¹⁰ These also are the chief of the mighty men whom David had, who strengthened themselves with him in his kingdom, and with all Israel, to make him king, according to the word of the LORD concerning Israel.
- ¹¹ And this is the number of the mighty men whom David had; Jashobeam, an Hachmonite, the chief of the captains: he lifted up his spear against three hundred slain by him at one time. 2Samuel-23:8
- ¹² And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three <u>mighties</u>. (mighties = geeber <Hebrew> usually meant to describe the giant descendants of the fallen angels. In this case, it only describes a big and powerful warrior. These three mighties were all Israelites, and not intermixed. The third mighty man was Shamar. Not mentioned by name, here) see 2Samuel-23:8-11
- ¹³ He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines. (This might be describing what Shamar did as in 2Samuel-23:11)
- ¹⁴ And <u>they</u> set themselves in the midst of that parcel, and delivered it, and slew the Philistines; and the LORD saved them by a great deliverance. (They David with these three mighties)

- ¹⁵ Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of <u>Rephaim</u>. (Rephaim the fallen angels <See Jude> bred with the daughters of Adam, and produced giant hybrid sons, who intermixed with the Canaanites. That is why God gave the Canaanites and their lands to Israel to conquer)
- ¹⁶ And David was then in the hold, and the Philistines' garrison was then at Bethlehem. (This is the same Bethlehem where Jesus was born)
- ¹⁷ And David longed, and said, Oh that one would give me drink of the water of the well of Bethlehem, that is at the gate!
- ¹⁸ And the three brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the LORD. (In those days, it was thought that a man's soul was in his blood)
- ¹⁹ And said, My God forbid it me, that I should do this thing: shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three <u>mightiest</u>. (They risked their lives to get the water. David felt that drinking the water would be like drinking their lives. Some believe these are the same three mighties in previous verses. Moffet disagrees and translates this word mightiest as knights)
- ²⁰ And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, <u>and had a name among the three</u>. (Jashobeam, Eleazar and Shamar knew and respected Abishai)
- ²¹ Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three. (The first three were of a higher rank than these three)
- ²² Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day. 1Chronicles-27:5 (Jehoiada was a priest)

- ²³ And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. (He may have been one of the giants descendants of the Nephilim who mated with the daughters of men)
- ²⁴These things did Benaiah the son of Jehoiada, and <u>had the name</u> among the three mighties. (They knew him and respected him)
- ²⁵ Behold, he was honourable among the thirty, but attained not to the first three: and David set him over <u>his guard</u>. (A guard in the throne room, where David had an audience)

(The rest of these verses are other heroes of Israel in David's army)

(Skip to next chapter)

- ²⁶ Also the valiant men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem, (Asahel the third nephew of David brother to Joab)
- ²⁷ Shammoth the Harorite, Helez the Pelonite,
- ²⁸ Ira the son of Ikkesh the Tekoite, Abiezer the Antothite,
- ²⁹ Sibbecai the Hushathite, Ilai the Ahohite,
- 30 Maharai the Netophathite, Heled the son of Baanah the Netophathite,
- ³¹ Ithai the son of Ribai of Gibeah, that pertained to the children of Benjamin, Benaiah the Pirathonite,
- 32 Hurai of the brooks of Gaash, Abiel the Arbathite,
- ³³ Azmaveth the Baharumite, Eliahba the Shaalbonite,
- ³⁴ The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,
- 35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur,
- ³⁶ Hepher the Mecherathite, Ahijah the Pelonite,
- ³⁷ Hezro the Carmelite, Naarai the son of Ezbai,

- 38 Joel the brother of Nathan, Mibhar the son of Haggeri,
- ³⁹ Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,
- 40 Ira the Ithrite, Gareb the Ithrite,
- ⁴¹ <u>Uriah the Hittite</u>, Zabad the son of Ahlai, (Later on, David had him murdered so he could have his wife- Bathsheba, Solomon's mother)
- ⁴² Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,
- 43 Hanan the son of Maachah, and Joshaphat the Mithnite,
- ⁴⁴ Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,
- 45 Jediael the son of Shimri, and Joha his brother, the Tizite,
- ⁴⁶ Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite,
- ⁴⁷ Eliel, and Obed, and Jasiel the Mesobaite.