Jeremiah 35

King James Version (KJV)

This Chapter is an insert from Chapter-25:1 (about Kenites) Judah is falling and the Kenites will be around to take over.

- **35** The word which came unto Jeremiah from the LORD in the days of Jehoiakim the son of Josiah king of Judah, saying, (See 25:1 to synchronize time wise)
- ²Go unto the house of the <u>Rechabites</u>, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink. (Rechabites house of Rachab 1Chronicles-2:25-26) (The Kenites had infiltrated Judah long ago, and had wormed their way into political and religious control of Judah. They were also the "record keepers" for Judah) 1Chronicles-2:55
- ³Then I took Jaazaniah the son of <u>Jeremiah</u>, the son of Habaziniah, and his brethren, and all his sons, and the whole house of the Rechabites; (This Jeremiah is a Kenite a descendant of Cain) (Prophet Jeremiah's father was Hilkiah, and they were from Anathoth, in Benjamin) see Chapter1:1
- (NOTE: 2 Jeremiahs completely different agendas and masters. Today, Christians need to know the difference between antichrist, who will appear at the 6th trump and claim to be Jesus returned; and the true Jesus who won't return until the 7th trump)
- ⁴And I brought them into the house of the LORD, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door:
- ⁵ And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine.
- ⁶ But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:

(Coincidence? – the muslims don't drink alcohol – My Opinion – Only one house of the Kenites infiltrated Judah – the house of Rachab. The rest are probably what we call the muslims today. Unlike Zedekiah and his ilk, these Kenites would not break their word to their father. Even these Kenites were more credible than Zedekiah and the Jews. Wine

would later be symbolic for the blood of Christ. Kenites won't go near it)

- Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers. Genesis-4:12 (God cursed them with these same words because Cain killed Abel)
- Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters; (Jonadab= Yahoveh the greatest this is an insult to God, by the Kenites; a man calling himself god the greatest)
- ⁹ Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:
- ¹⁰ But we have dwelt in tents, and have obeyed, and done according to all that Jonadab our father commanded us.
- ¹¹ But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem. (They infiltrated Judah and subverted the country for control and for wealth. They had been infiltrating Judah since Israel arrived at the Promised Land in the days of Joshua) 1Chronicles-2:55 also see Revelation-2:9
- ¹²Then came the word of the LORD unto Jeremiah, saying,
- ¹³ Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
- ¹⁴The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me. (God is pointing out the obedience and respect that the Kenites show their father; while Israel refuses to give God the same respect and obedience)
- ¹⁵ I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his

evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me. (They deliberately refused to obey God's Word. That is why they lost their country and their blessings)

- ¹⁶ Because the sons of Jonadab the son of Rechab have performed the commandment of their father, which he commanded them; but this people hath not hearkened unto me:
- ¹⁷Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the <u>evil</u> that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered. (evil = tumult, trouble better translation; when God takes His blessings away, the world will close in on them and bring them trouble)
- ¹⁸ And Jeremiah said unto the house of the Rechabites, Thus saith the LORD of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and done according unto all that he hath commanded you: (God respects loyalty)
- ¹⁹ Therefore thus saith the LORD of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever. (They will be successful in life. They will always have good leadership)

NOTE: 2Kings-10:15 – Jehu, king of Judah took Jonadab up into his own chariot. He didn't recognize one of the fathers of all the evil Kenites. This is an example to people today to know who you are dealing with.