

Hebrews 2

King James Version (KJV)

2 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. (Pay attention to God's Word, so that we don't forget; as we go through life. Review it all often to keep it fresh in our memory)

²For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

³How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him; (If judgment is fair <which it is>, then we will be held accountable for our transgressions. Likewise, we will be rewarded for our faith and our good works)

⁴God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will? (God helped us to believe His Word by all of His miracles. HE gives us gifts that help us teach other people about Christianity. If He gives us a gift, He expects us to use it)

⁵For unto the angels hath he not put in subjection the world to come, whereof we speak. (God didn't put the angels in charge. Jesus Christ is in charge)

⁶But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him? See Psalms-8:4-6 (They are God's children. He loves them. The Son of man is God in the flesh – Jesus Christ)

⁷Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (In the flesh we are all lower than the angels; even Jesus, when He was in the flesh, although He was God. God lived in the flesh the same as we all do, to show us how it is done. HE lived a perfect life, without sin)

⁸Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. (All things will be put under Jesus' feet, in the end days; when the Holy Spirit speaks through the Elect, in the synagogue of antichrist) see Ephesians-1:4

⁹ But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. (God would never ask us to do something that He wouldn't do Himself. He lived and died in the flesh, just like us) Isaiah-7:14

¹⁰ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings. (Perfect= mature)

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren, (We are all Christians under the leadership of Jesus Christ)

¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee. Psalms-22:22 (Jesus said that while He was crucified on the cross – as prophesied by King David 1000 years earlier)

¹³ And again, I will put my trust in him. And again, Behold I and the children which God hath given me. Psalms-18:2, Isaiah 8-18, Isaiah-12:2, John-10:27-30

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; (This is why Jesus came to the world in the flesh. When Satan murdered Him on the cross, he signed his own death warrant)

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage. (Through Jesus' sacrifice, He paid the price for all of our sins, if we repent and straighten out. His forgiveness of our sins frees us from the bondage that Satan tries to put on us)

¹⁶ For verily he took not on him the nature of angels; but he took on him the seed of Abraham. (He could have come to us in His full power, as an angel; but He chose to live the same human life that He asked us to live. HE didn't think that He was too good to do that for us)

(Abraham = the father of many nations. Through Christianity, Jesus becomes the Father of all people who believe on Him as Messiah and Savior)

¹⁷ Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. (Having lived in the flesh like every one of us, as Jesus, God can now judge people fairly and take His rightful place as our High Priest and our Lord)

¹⁸ For in that he himself hath suffered being tempted, he is able to succour them that are tempted. Isaiah-49:8-9 (succour = to help, or guarantee)