

Jeremiah 11

King James Version (KJV)

11 The word that came to Jeremiah from the LORD saying,

²Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; (Some of the inhabitants of Jerusalem were foreigners and some were even Kenites. That's why the verse differentiates Judah & Jerusalem. They should have all been of Judah, in Jerusalem)

³And say thou unto them, Thus saith the LORD God of Israel; Cursed be the man that obeyeth not the words of this covenant, (If you don't obey God's Word, and you are on your own. God will turn away from you, and the world will consume you)

⁴Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be your God: (God rescued them from slavery in Egypt and gave them the Promised Land – in exchange for them obeying His Word. He kept His promise to them. They broke their promise to God, so now they will lose their country)

(Look at the US today, as it slips into confusion, poverty, an oppressive empire to the world and an abuser of its own citizens at the hands of corrupt government officials)

⁵That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD. (God gave them the Promised Land and all they had to do was obey Him & His 10 commandments. They couldn't even do that right)

(Moses was only gone 40 days and they had already forgotten all the miracles that God did to free them. They were already worshipping a golden calf)

⁶Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them. (DO, don't just hear)

⁷For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and

protesting, saying, Obey my voice. (God sent prophet after prophet after prophet – they ignored them all and killed many of them. Later they even murdered Jesus – God Himself, begotten in the flesh through Mary)

⁸Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do: but they did them not. (Verse 3 - Cursed be the man that obeyeth not the words of this covenant)

⁹And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem. (Inhabitants are all peoples that live there. They were not all Israelites. There were Kenites and heathen mixed in the bunch, along with the people of Judah) (The good fig and the bad fig of the end times)

¹⁰They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them: the house of Israel and the house of Judah have broken my covenant which I made with their fathers. (All 12 tribes are guilty)

¹¹Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. (They only call on God when they are in trouble. When the trouble passes, they forget all about Him. In the end days, they will all worship antichrist, before Jesus returns)

¹²Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble. (Their idols can't save them; neither can antichrist) (Jesus spoke of the Day of God's vengeance, in the Book of Isaiah)

¹³For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal. (They had heathen idols in every street & town. They allowed all the idols of the Canaanites into their cities and towns and worshipped them; instead of worshipping God, who saved their lives and protected them)

¹⁴ Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble. (They deserted God long ago and never looked back)

¹⁵ What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. (When she departs from doing evil, then she will have a reason to rejoice – BAD Translation)

¹⁶ The LORD called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

¹⁷ For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal. Judges-9:8-15 (The parable of the trees) (God had judged Israel and Judah for their idolatry)

¹⁸ And the LORD hath given me knowledge of it, and I know it: then thou shewedst me their doings.

¹⁹ But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. (The people hated the prophets that God sent to them. Then they murdered Jesus Himself, as they had done with the prophets that came before Him. When you teach the true Word of God, people will hate you and work against you)

²⁰ But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause. (Jeremiah asks God for righteous judgment on those that persecuted prophets. He is asking God to avenge those who have been persecuted and murdered for doing God's work)

²¹ Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand: (Anathoth – answer to prayer<Hebrew> - was one of the priest cities in Judah, about 3 miles north of Jerusalem. Even the priests themselves were against Jeremiah. They were threatening him with death if he didn't stop preaching God's Word, because it went against their corrupted doctrines of men)

²² Therefore thus saith the LORD of hosts, Behold, I will punish them: the young men shall die by the sword; their sons and their daughters shall die by famine: Revelation-1:15-16 (The sword of the LORD is His Word) Amos-8:11 (The famine of the end times is not for food, but for hearing the true Word of God)

²³ And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, even the year of their visitation. (evil= tumult, confusion, judgment) 2Peter (one day with the LORD is as a thousand years with man; this is the millennium period after Jesus returns)