

Mark 3

King James Version (KJV)

3 And he entered again into the synagogue; and there was a man there which had a withered hand.

²And they watched him, whether he would heal him on the sabbath day; that they might accuse him. (This is supposedly a house of God. This man needs help. The priests and scribes had decided that they needed to get rid of Jesus. They wanted to kill Him. They knew Jesus could heal the man. They wanted to use this opportunity to set Jesus up for death for having violated the Sabbath day)

³And he saith unto the man which had the withered hand, Stand forth.

⁴And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace. (Jesus came to teach and to save us. HE will not be intimidated by these Pharisees. HE knows what they are up to. Jesus knows that they are plotting to kill Him. They can't answer because Jesus just exposed them as wannabe murderers)

⁵And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other. (hardness = spiritually blind & ignorant – better translation) (Jesus is calling the scribes and priests <Pharisees> blind and stupid. These guys are doing Satan's work, right there in the synagogue)

⁶And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him. (How they might set Him up for death – this is murder) (Herodians were government employees)

⁷But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, (People wanted to hear Jesus preach. This was upsetting the Pharisees. They were losing temple membership and tithes)

⁸And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. (They came on foot

from far away. In those days, travel was difficult. They really wanted to hear Jesus)

⁹ And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. (The crowd was getting so big that Jesus and His disciples had to separate themselves a bit from them)

¹⁰ For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. (Many came to be healed; many came because they wanted to learn the Word of God; many came to see miracles)

¹¹ And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. (This is a second witness, straight from the fallen angels. They knew Jesus from the First Age) Isaiah-7:14 (Emmanuel – God with us)

¹² And he straitly charged them that they should not make him known. (straitly = with authority) (It wasn't time yet for the crucifixion and the permanent establishment of the New Covenant. Jesus had a lot more teaching to accomplish)

¹³ And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. (Jesus called the men that He knew would be loyal from the First Age)

¹⁴ And he ordained twelve, that they should be with him, and that he might send them forth to preach, (These 12 disciples would become the Apostles – the sent ones)

¹⁵ And to have power to heal sicknesses, and to cast out devils: (It is God's power that does this. Devout Christians can do this in His name. Jesus gave these men the power to perform miracles, as a witness to people, that they were sent by God Himself. They were teaching the true Word of God)

¹⁶ And Simon he surnamed Peter; (Simon means hearing; Peter means a rock. Peter would be the foundation for the Christian church after Jesus returned to Heaven)

¹⁷ And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:

¹⁸ And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, (Mathew was Levi the tax collector that Jesus recruited in an earlier chapter) (Canaanite = zealot – bad translation)

¹⁹ And Judas Iscariot, which also betrayed him: and they went into an house. (Jesus knew Judas was a Kenite and would betray Him. It was still Judas's decision to betray Jesus. Judas had free will. This was all God's plan that He <as Jesus> would be the Passover Lamb of God to seal the New Covenant with us. That is why the crucifixion happened when it did – all according to God's plan)

(By murdering Jesus, Satan sealed his own fate. He will not see the Third Age, nor will the angels that sided with him against God)

²⁰ And the multitude cometh together again, so that they could not so much as eat bread. (They were mobbed by people wherever they went. Jesus' popularity spread throughout the land. That infuriated the Pharisees and the Sadducees)

²¹ And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself. (friends = kinsmen – bad translation) (Jesus' family thought He was in danger, from the Pharisees. They just wanted to protect Him. They didn't realize that that would have been contrary to God's plan)

²² And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. (Their theory makes no sense. The devil would not be fighting against his own evil spirits)

(Scribes – bible lawyers; they are still around today, trying to put down Christianity, insisting that we are a secular nation. The US always was a Christian nation, as was Western Europe. Generation by generation they twist peoples' minds into being less and less Christian; and more and more "inclusive". This is political correctness for allowing atheists, communists and muslims into the country)

²³ And he called them unto him, and said unto them in parables, How can Satan cast out Satan? (Good question; Jesus taught with common sense)

²⁴ And if a kingdom be divided against itself, that kingdom cannot stand. (This is good advice for a house, a church or even for a nation, today as well)

²⁵ And if a house be divided against itself, that house cannot stand.

²⁶ And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. (He would eventually destroy himself. Obviously, Jesus had nothing to do with Satan)

²⁷ No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. (A strong man won't allow that to happen; just as a strong Christian won't allow evil in)

²⁸ Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: (Upon repentance, God can forgive our sins)

²⁹ But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

(Blaspheming the Holy Spirit – this is for the end times, when the Elect are brought before the synagogue of antichrist, to testify. The Holy Spirit will speak through them and wake up millions who have been deceived by antichrist. If the Elect refuse the Holy Spirit to speak through them, they are damned, because they know the truth and have refused it. They would be deliberately siding with Satan, against God. They were not confused or misled) see Mark-13, Luke-12:10 and Mathew-24

³⁰ Because they said, He hath an unclean spirit. (The scribes were throwing anything they could think of, against Jesus; to see if they could make anything stick. This is a common tactic; used by people that don't know what they're talking about)

³¹ There came then his brethren and his mother, and, standing without, sent unto him, calling him. (These are Jesus' family. They loved Him and were concerned for His safety)

³² And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

³³ And he answered them, saying, Who is my mother, or my brethren?

³⁴ And he looked round about on them which sat about him, and said, Behold my mother and my brethren! (Jesus was speaking on a grander scale; on a spiritual scale. HE spoke of the Christian family)

³⁵ For whosoever shall do the will of God, the same is my brother, and my sister, and mother. (This was no disrespect to Jesus' family. He was only saying that HE came to save all people. Whosoever will follow Him, and do God's will, become a part of God's family)