

Luke 6

King James Version (KJV)

6 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands. (This was called gleaning. It was legal in Jewish law, to allow the poor to eat from what was left in the fields after the harvest)

(The second Sabbath would be a high Sabbath that would follow a regular Sabbath < Passover, Pentecost or Feast of Tabernacles >. It would be the second one in that particular week)

² And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? (They're only eating, not working; and besides, they are ministers, who normally work on the sabbath)

³ And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

⁴ How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? (David, chosen by God, was a prophet; so a priest of sorts) 1Samuel-21:6

⁵ And he said unto them, That the Son of man is Lord also of the sabbath. (Jesus, God with us < Emanuel >, is also the greatest priest) (This is going to upset the Pharisees)

⁶ And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

⁷ And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. (This was the organized religion, trying to trap Jesus, so they could have him executed. These priests were contemplating murder)

⁸ But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth. (God can read minds)

⁹Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? (Life is a test for us to choose whom to follow - God or the devil) (Satan is called the destroyer in Revelation)

¹⁰And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other. (Jesus healed the man without touching him)

¹¹And they were filled with madness; and communed one with another what they might do to Jesus. (They want to kill him, and they're looking for an excuse to get it done. Jesus is exposing them as frauds and money grubbers. People are leaving their synagogues to follow Jesus)

¹²And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. (Jesus was meditating with Himself – as the flesh man and as the Father. There is one God. He has many offices)

¹³And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles; (disciples = students) (apostles= sent ones) (These men were taught and were ready to go out to the people to teach them)

¹⁴Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

¹⁵Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,

¹⁶And Judas the brother of James, and Judas Iscariot, which also was the traitor. (Iscariot= builder of a city -> this was the prophecy of Kenites back in Genesis. This Judas was a Kenite) Genesis-4:17

¹⁷And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;

¹⁸And they that were vexed with unclean spirits: and they were healed. (Jesus was able to do what the Pharisees could not. People knew this and so they flocked to Jesus)

¹⁹ And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. (They could feel presence of God in Jesus)

(In the next verses, Jesus is teaching His Apostles, not the general public)

²⁰ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. (poor = humble – better translation)

²¹ Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. (Hunger for truth, weep for the situation in the world) see Amos-8:11

(You will be rewarded at the Millennium)

²² Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. (They hate us because we teach the true Word of God; because we are Christians)

²³ Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets. (From day 1, the prophets of God were persecuted) (Today Christians are persecuted by muslims, communists and atheists around the world)

²⁴ But woe unto you that are rich! for ye have received your consolation. (These are the rich from ill-gotten gains; the crooks, who lie, cheat, steal. Your riches are your reward. You won't get anything later in Heaven)

²⁵ Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. (These are the fat and strong who prey on the weak and poor. They never have enough and always want more for themselves. This includes crooked preachers who sell prayers, "holy things" and tickets to Heaven)

²⁶ Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets. (When you go against God, the world loves you. When you side with God, the world will hate you)

²⁷ But I say unto you which hear, Love your enemies, do good to them which hate you, (Love your enemies – this includes tough love. Correct those that need it; so they might learn something and straighten out)

²⁸ Bless them that curse you, and pray for them which despitefully use you. (Don't worry about them; don't let them ruin your day. Stay focused on God, and not these ignorant people. God will avenge you)

²⁹ And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloak forbid not to take thy coat also. (Jesus is speaking to his Apostles, not to all listeners. If a preacher offends someone or their religion, by teaching too much at once, then he should apologize. He caused their reaction)

(This DOES NOT mean a Christian should let a thug abuse him. God wants Christians to defend their families and communities against evil. That's tough love)

³⁰ Give to every man that asketh of thee; and of him that taketh away thy goods ask them not again. (Share your knowledge of God's Word with anyone who wants to learn. That's why God gave you the knowledge in the first place)

³¹ And as ye would that men should do to you, do ye also to them likewise. (The Golden Rule)

³² For if ye love them which love you, what thank have ye? for sinners also love those that love them. (Try to get along with everyone, if it is possible. Not just with your friends. Be a good example to all people)

³³ And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

³⁴ And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. (Be generous, even if you won't get anything back for it)

³⁵ But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. (Jesus died on the cross for the salvation of sinners. Not everyone will repent, but that's on them) (Be a good Christian and make a difference in the world. Some people will recognize that and follow your example)

³⁶ Be ye therefore merciful, as your Father also is merciful. (merciful = compassionate – better translation)

³⁷ Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: (Discerning or recognizing good from evil is not judging someone to heaven or hell) (If someone asks forgiveness, then forgive. If they don't, then forgive them in your heart. That means move on and don't let it bother you anymore. God will even things out in due time)

³⁸ Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. see Verse-20 (Jesus is teaching the Apostles to behave as teachers. Teach with passion and teach only the truth of God's Word. Teach truthfully and completely and you won't have to beg for money)

³⁹ And he spake a parable unto them, Can the blind lead the blind? shall they not both fall into the ditch? (Spiritually blind – not a good teacher of God's Word. Find teachers that have spiritual eyes to see the truth. Most preachers, today, have no clue)

⁴⁰ The disciple is not above his master: but every one that is perfect shall be as his master. (perfect = mature – better translation)

⁴¹ And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye? (mote – a splinter) (We look for the smallest faults in other people and ignore our own greatest shortcomings)

⁴² Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye. (hypocrite = play actor) (Fix your own faults first, before you worry about other peoples' faults. Learn God's Word the right way and completely before you think about teaching it to others)

⁴³ For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. (A good preacher only teaches the truth of God's Word, not traditions of men and churches)

⁴⁴ For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. **Judges-9:14-15**
(The bramble bush also is symbolic of Satan)

(In Genesis, the tree of the knowledge of good and evil <Satan> brought nothing but sin and shame to Adam and Eve. Eve's conception from that evil union produced Cain – a murderer)

⁴⁵ A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. (The apple doesn't fall far from the tree. Listen long enough and a preacher's true intent will eventually be revealed)

⁴⁶ And why call ye me, Lord, Lord, and do not the things which I say?
(Good question)

⁴⁷ Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: (Hearing is not enough; we must do as Christ taught)

⁴⁸ He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock. **Hebrews-12** (Our Rock is Jesus Christ. HE is the foundation of our faith) (In Revelation – Satan will loose a flood of lies on the Elect. If they are standing on the rock which is Christ, they can't be shaken)

⁴⁹ But he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great. (Pew potatoes – they go to church every week and learn nothing. Even when they hear some truths, they don't do any good works)