

Luke 7

King James Version (KJV)

7 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

²And a certain centurion's servant, who was dear unto him, was sick, and ready to die. (A Centurion was a Roman colonel who was over eight hundred soldiers. This sick man is his slave)

³And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant. (He had faith in Jesus)

⁴And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this: (The centurion was a good man)

⁵For he loveth our nation, and he hath built us a synagogue. (He buitt the Jews a synagogue)

⁶Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof: (He shows humility)

⁷Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed. (Shows faith)

⁸For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

⁹When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel. (The Roman had more faith in Jesus than the Jews did)

¹⁰And they that were sent, returning to the house, found the servant whole that had been sick. (Jesus had healed him)

¹¹And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

(Nain= beauty) (Nain is near to Endor, where the witch was, that Saul had sought out in the Book of Samuel)

¹² Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her. (She would no longer have anyone to care for her)

¹³ And when the Lord saw her, he had compassion on her, and said unto her, Weep not. (God has compassion for us when we are suffering)

¹⁴ And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise. (HE touched the brier, not the deceased, as per Jewish law)

¹⁵ And he that was dead sat up, and began to speak. And he delivered him to his mother. (Jesus brings life; Satan brings death)

¹⁶ And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people. (fear = reverence) (Jesus is Emanuel = God with us) see Isaiah-7:14

¹⁷ And this rumour of him went forth throughout all Judaea, and throughout all the region round about.

¹⁸ And the disciples of John shewed him of all these things. (This is John the Baptist)

¹⁹ And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another? (Is this about the Advent of God or will there be another? – better translation. There will be a Second Advent in the end days) (John knew exactly who Jesus was)

²⁰ When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?

²¹ And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. (Jesus performed many miracles in the sight of John's disciples)

²² Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. **Isaiah-29:18-19 & Isaiah-35:4-6** (This is the First Advent. There will be a Second Advent – the Day of Vengeance; when God avenges those who have been hurt by Satan and the Kenites)

²³ And blessed is he, whosoever shall not be offended in me. (Today the scoffers and haters of Christ are all around. Atheists, communists and muslims are taking over everywhere with the help of the corrupt media and Hollywood propaganda)

²⁴ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind? (John knew the truth in the Word of God. He could not be swayed by false teaching. He stayed true to God his whole life)

²⁵ But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. (These are the Pharisees and the Sadducees – who teach traditions of men and pass it off as religion)

²⁶ But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. (John was a great prophet with a very special mission – to prepare the way for Messiah)

²⁷ This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. **Malachi-3:1**

²⁸ For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. (Although John was one of the greatest men of God, he was just a flesh man. Flesh and blood is less than the least of us in a spiritual body)

²⁹ And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. (These were new Christians)

³⁰ But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him. **Malachi-4:3-6** (These are Kenites in priest's robes, as well as the Jews who are in it for the money) (Malachi = my messenger)

(John was a type for Elijah. He prepared the way for Jesus as Messiah. Elijah will return in the end days. He will prepare the way for Jesus as Lord of lords, King of kings)

³¹ And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like? (Generation = progeny – better translation; Jesus is referring to the Pharisees <Kenites>, who reject the Word of God)

³² They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. (Play actors-hypocrites, looking for followers; looking to get rich with tithes)

³³ For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. (They had nothing good to say about John. They have nothing good to say about Christians today)

³⁴ The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners! (They had nothing good to say about Jesus. Jesus was sent to the sinners in order to give them a chance at redemption)

³⁵ But wisdom is justified of all her children. (The wise see through the Kenites attempt at deception) Proverbs-1:7 (Wisdom comes from God and from the reverence of God), Proverbs-8 (Wisdom speaks)

³⁶ And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat. (Jesus came to teach whosoever will learn, and believe; even the Pharisees)

³⁷ And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, (She came to anoint Jesus with the ointment. She was preparing Him for His crucifixion. She was asking for forgiveness for her sins)

³⁸ And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

³⁹ Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a

sinner. (Jesus read his mind – This “holy Joe” looks down on other people. He is an egotist. He is a bigger sinner than the woman)

⁴⁰ And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on. (Master = teacher – better translation) (This was the Pharisees method of operation. They flattered Jesus while they were looking for a reason to frame Him, so they could have Him executed. Satan works the same way)

⁴¹ There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. (A parable; Jesus is trying to wake this guy up to what he is doing)

⁴² And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

⁴³ Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

⁴⁴ And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. (People wore sandals. It was customary to offer water to guests so they could wash their feet when entering someone's house)

⁴⁵ Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

⁴⁶ My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. (Christ = Christos <Greek> means the anointed one)

⁴⁷ Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little. (She had faith in Jesus that He could forgive her sins)

⁴⁸ And he said unto her, Thy sins are forgiven.

⁴⁹ And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? (Kenites were always looking to set Jesus up, so they could kill Him)

⁵⁰ And he said to the woman, Thy faith hath saved thee; go in peace.