Luke 4

King James Version (KJV)

- **4** And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
- ²Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
- ³ And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. (Jesus was tempted by Satan, and showed us how to overcome him) (Satan tempted Jesus by misquoting the scriptures)
- ⁴And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. Deuteronomy-8:3
- ⁵ And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. (Satan is supernatural. He can do things like this. He will do these types of acts in the end days to fool people into believing that he is messiah)
- ⁶And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. (Satan is the prince of the air, and of the ways of the world. God allows it, in order to weed out those who would listen to Satan. We are here to decide on how we will live and who we shall follow)
- ⁷ If thou therefore wilt worship me, all shall be thine. (Enjoy your short life on earth, because you won't see heaven)
- *And Jesus answered and said unto him, <u>Get thee behind me, Satan</u>: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. <u>Deuteronomy-6:13</u> (Jesus didn't argue, HE told Satan to get lost. That's what we should do; in the name of Jesus)
- ⁹ And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
- ¹⁰ For it is written, He shall give his angels charge over thee, to keep thee:

- ¹¹ And in their hands they shall bear thee up, <u>lest at any time</u> thou dash thy foot against a stone. Psalms-91:11-13 -> (Mis-quoted by Satan <lest at any time -> should be -> in all thy ways which means in doing God's work) (He also stopped at -> against a stone -> the rest reads -> Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet) (The dragon is one of Satan's names)
- ¹² And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God. Deuteronomy-6:16
- ¹³ And when the devil had ended all the temptation, he departed from him for a season. (The only power Satan has on this earth is deception. If you don't let him fool you, he can't do anything to you)
- ¹⁴ And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. (HIS fame was brought about by the miracles He performed for people and by His teaching of the scriptures)
- ¹⁵ And he taught in their synagogues, being glorified of all. (No man could match His wisdom. Jesus is God the Living Word) John-1:1
- ¹⁶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- ¹⁷ And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, (Esaias = Isaiah)
- ¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, Isaiah-61:1-2
- ¹⁹ To preach the acceptable year of the Lord. (This is only the first part of verse 2. He was teaching that the First Advent was being fulfilled)
- ²⁰ And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. (He didn't read the second part of verse 2– The day

- of vengeance of our God to comfort all that mourn This will happen when Christ returns)
- ²¹ And he began to say unto them, This day is this scripture fulfilled in your ears. (The first part of the scripture is fulfilled. The second part will happen at the beginning of the millennium)
- ²² And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? (They knew Jesus when He was a young boy. It was strange to them to see Him as a wise prophet of God's Word)
- ²³ And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in <u>Capernaum</u>, do also here in thy country. (Capernaum means city of compassion) (They had heard of the many miracles that Jesus performed elsewhere)
- ²⁴ And he said, Verily I say unto you, No prophet is accepted in his own country. (Because they all knew Him as a boy, growing up)
- ²⁵ But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; Amos-8:11 (The famine of the end times is not for bread, but for hearing the Word of God)
- ²⁶ But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. (Elias is Elijah, in the Greek) (Israel had deserted God, so He didn't heal them)
- ²⁷ And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. (Eliseus= Elisha) (Elisha healed a Syrian, but didn't heal the Israelites around because they didn't deserve it. Israel was sinning against God's commandments)
- ²⁸ And all they in the synagogue, when they heard these things, were filled with wrath, (They expected special treatment because they were Israelites, but they got none because they had no faith. They just wanted to see Jesus perform a show for them)
- ²⁹ And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him

- down headlong. (They wanted to kill Him, but God intervened. These are the so-called priests that were in the synagogue)
- ³⁰ But he passing through the midst of them went his way, (Divine intervention)
- ³¹ And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.
- ³² And they were astonished at his doctrine: for his word was with power. (Jesus taught with wisdom and with authority)
- ³³ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice, (He was possessed by evil spirits)
- ³⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. (They knew Him God in the flesh. This should have been a witness to the doubters that heard it)
- ³⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not. (Don't argue with evil. Command them in the name of God)
- ³⁶ And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. (No one can prevail against God. This should comfort all Christians)
- ³⁷ And the fame of him went out into every place of the country round about.
- ³⁸ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her. (Simon is Peter)
- ³⁹ And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them. (She was instantly healed; got up and went about doing her chores)
- 40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one

- of them, and healed them. (Healing disease; unlike many ignorant preachers, Jesus knew the difference between disease and demonic posession)
- ⁴¹ And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ. (Casting out evil spirits; not suffering from a disease) (God can heal from either)
- ⁴² And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them. (They wanted Him to stay after witnessing what He had done for them)
- ⁴³ And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent. (Jesus must get on with his ministry. HE came for all of us, not just one town)
- ⁴⁴ And he preached in the synagogues of Galilee. (He was the true Priest of priests. HE taught publicly and boldly to anyone who wanted to learn)