

## John 1

King James Version (KJV)

(John presents Jesus as God in the flesh. One God, many offices – the Father, Jesus, the Holy Spirit, Melchizedek, the Angel of God, etc; the “trinity” was invented by the Catholic Church in the second century. There is only one God)

(Mathew presented Jesus as King of Israel, Mark presented Jesus as a Servant of God, and Luke presented Jesus as the perfect Man. Four prophets presenting Jesus – God with us, from their own point of view; just like their Gospels documented the life and works of Jesus from their own point of view)

**1** In the beginning was the Word, and the Word was with God, and the Word was God. (Jesus is the living word)

<sup>2</sup>The same was in the beginning with God. (Because they are the same God in different forms)

<sup>3</sup>All things were made by him; and without him was not any thing made that was made. (God created the universe and everything in it)

<sup>4</sup>In him was life; and the life was the light of men. (Only God can create life. Light destroys darkness)

<sup>5</sup>And the light shineth in darkness; and the darkness comprehended it not. (Jesus is the Light of the world. God’s Word is the light, the truth. The darkness of the world is Satan, confusion and sin. Darkness cannot destroy light. Light conquers darkness. This analogy is used to demonstrate God’s power over Satan)

<sup>6</sup>There was a man sent from God, whose name was John. (John the Baptist)

<sup>7</sup>The same came for a witness, to bear witness of the Light, that all men through him might believe. (John came to witness for God to man. He announced the coming of God, in the flesh, as Jesus)

<sup>8</sup>He was not that Light, but was sent to bear witness of that Light. (John was a prophet, who came to prepare the way for Messiah. He was chosen and sent by God)

<sup>9</sup>That was the true Light, which lighteth every man that cometh into the world. (Jesus said – I am the Light of the world) John-8:12

<sup>10</sup> He was in the world, and the world was made by him, and the world knew him not. (Although His coming was foretold many times by the prophets, people didn't believe Him when He arrived)

<sup>11</sup> He came unto his own, and his own received him not. (Israel; because he was raised there as a flesh boy, they didn't accept Him as God with us)

<sup>12</sup> But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: (To accept Jesus as God with us, is to receive His salvation. Jesus gave Christians power over all evil)

<sup>13</sup> Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (Re-born, spiritually in God's grace and salvation)

<sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. Isaiah-7:14, Genesis-1:26

(God would not ask us to do something that He wouldn't do Himself. When this Age began, we created our flesh bodies, and God created the office of Jesus- God in the flesh)

<sup>15</sup> John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me. (God is the Alpha and Omega – the first and the last) Revelation-22:13

<sup>16</sup> And of his fullness have all we received, and grace for grace. (We received life from God; and now, salvation, if we choose to love God and follow Him)

<sup>17</sup> For the law was given by Moses, but grace and truth came by Jesus Christ. (The Old Testament was given to us through Moses and the prophets. Jesus gave us the New Testament) (grace = unmerited favor)

(The law <10 Commandments> is the set of rules for us to live by. None of us would see eternal life by the law alone because we all sin. Only through the forgiveness and salvation that Jesus gave us, can we make it)

<sup>18</sup> No man hath seen God at any time, the only begotten Son, which is in the bosom of the Father, he hath declared him. (Son = begotten – better translation; God begat Himself, into the flesh, through Mary. Jesus is not God's "son". He is God with us) see Isaiah-7:14 (Immanuel = God with us)

<sup>19</sup> And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? (The established Jewish religionists saw the coming of Messiah as a threat to their rule over people)

<sup>20</sup> And he confessed, and denied not; but confessed, I am not the Christ. (John always told the truth)

<sup>21</sup> And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No. (They thought he might be Elijah, returned. Elijah is prophesied to return in the end days as one of the two witnesses that will testify against antichrist) Zechariah-4:14

also see Zechariah-9:9-10 (The First and Second Advent of Jesus)

<sup>22</sup> Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself? (These priests should have known what was happening, had they bothered to learn the Word of God)

<sup>23</sup> He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias. Isaiah-40:3

<sup>24</sup> And they which were sent were of the Pharisees. Deuteronomy-18:14-18 (God didn't keep any secrets from them. They just never bothered to read it)

(The Jewish religion had become corrupt by then. These Pharisees and Sadducees were not of God. They became rich and corrupt at the expense of the people that they were supposed to be serving)

<sup>25</sup> And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet? (John was so successful in his teachings that he was drawing people away from their synagogue, and back to Jesus. He was hurting their profits)

<sup>26</sup> John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not; (John's ministry was to prepare the way for the coming of Messiah)

<sup>27</sup> He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose. (This speaks of Jesus Christ)

<sup>28</sup> These things were done in Bethabara beyond Jordan, where John was baptizing. (Bethabara = House of shallow water)

<sup>29</sup> The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world. (John knew Jesus the minute he saw Him)

<sup>30</sup> This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. (John announced Messiah to his followers)

<sup>31</sup> And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. (John baptized people in the name of Jesus Christ)

<sup>32</sup> And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. (John saw the Glory of God descending from heaven to rest upon Jesus – God in the flesh. This was probably done to witness to the people that Jesus was God with us)

<sup>33</sup> And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. (Jesus came to baptize us with the love and salvation of God)

<sup>34</sup> And I saw, and bare record that this is the Son of God. (The begotten of God – better translation; Jesus IS God, in the flesh, just as the Holy Spirit IS God, in spirit; God begat Himself through Mary so that HE could walk the flesh life to teach us God's Word; and to show us how to do it perfectly. Jesus didn't call Himself the Son of God; HE called himself the Son of man)

<sup>35</sup> Again the next day after John stood, and two of his disciples;

<sup>36</sup> And looking upon Jesus as he walked, he saith, Behold the Lamb of God! (Jesus was to become our Passover sacrifice for all time. HIS

blood was shed as an offering to take away the sins of all who believe in Him and repent for their sins) 1Corinthians-5:6-7

<sup>37</sup> And the two disciples heard him speak, and they followed Jesus.

<sup>38</sup> Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?

<sup>39</sup> He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. (4PM)

<sup>40</sup> One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.

<sup>41</sup> He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ. (The anointed One)

<sup>42</sup> And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone. (In Aramaic, Jona transliterated John = dove; Cephas = stone also in Aramaic)

<sup>43</sup> The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me. (Jesus called the apostles to follow Him. They didn't volunteer. God knew these men from the First Age and He knew they were loyal and dependable)

<sup>44</sup> Now Philip was of Bethsaida, the city of Andrew and Peter.

<sup>45</sup> Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph. Genesis-3:15, Genesis-49:10 (Jesus wasn't the son of Joseph, He was adopted by Joseph. Jesus had half brothers and sisters, the children of Joseph and Mary)

<sup>46</sup> And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. (Nazareth was a country village. It was looked down upon by the city folk – just like today) (Jesus was raised in Nazareth. HE was born in Bethlahem – translated the house of bread)

<sup>47</sup> Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! (Jesus the heart knower; God can read minds)

<sup>48</sup> Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee. (God knew us all from the First Age. We were all there in our spiritual bodies)

<sup>49</sup> Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel. (Son of God = begotten of God – God with us, in the flesh)

<sup>50</sup> Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. (Jesus would perform many miracles in His life. Jesus <God with us> had the power over life and death itself)

<sup>51</sup> And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man. (Son of Man – God in the flesh; not Son of God; Jesus is God) see Genesis-28:12-16

(Many people misunderstand the Bible because they don't know that there was a First Age before this Age. This is the Age of flesh and testing. Although our flesh bodies are only years old, our spiritual bodies are millions of years old. We just don't have total recall in the flesh; but we will in the Third Age – the Eternity)