

Psalm 35

A Psalm of David – In view of Psalm 22

King James Version (KJV)

35 Plead *my cause*, O LORD, with them that strive with me: fight against them that fight against me. (Plead= contend, fight) (my cause-> added by the translators)

²Take hold of shield and buckler, and stand up for mine help.

³Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

⁴Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

⁵Let them be as chaff before the wind: and let the angel of the LORD chase them.

⁶Let their way be dark and slippery: and let the angel of the LORD persecute them.

⁷For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

⁸Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

⁹And my soul shall be joyful in the LORD: it shall rejoice in his salvation.

¹⁰All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him? (poor= meek, humble)

¹¹False witnesses did rise up; they laid to my charge things that I knew not. (Common for Christians to be falsely accused – David, Jesus, and later, the elect)

¹²They rewarded me evil for good to the spoiling of my soul.

¹³But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into mine own bosom.

¹⁴ I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother. (he -> the same as They in verse 12) (as one... bad translation -> as a mother mourns for her dead child)

¹⁵ But in mine adversity they rejoiced, and gathered themselves together: yea, the objects gathered themselves together against me, and I knew it not; they did tear me, and ceased not: (they-> Kenites) (objects= the dregs of mankind)

¹⁶ With hypocritical mockers in feasts, they gnashed upon me with their teeth. (hypocritical= stage actors) (feasts= cakes of bread)

¹⁷ Lord, how long wilt thou look on? rescue my soul from their destructions, my darling from the lions. (darling= soul, my only one)

¹⁸ I will give thee thanks in the great congregation: I will praise thee among much people. Same as in Psalm 22

¹⁹ Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause. (wink with the eye -> to mock someone) (hate.. see John-15:25)

²⁰ For they speak not peace: but they devise deceitful matters against them that are quiet in the land. (quiet= peaceful, praising God)

²¹ Yea, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it. (false witnesses against Jesus)

²² This thou hast seen, O LORD: keep not silence: O Lord, be not far from me.

²³ Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.

²⁴ Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me.

²⁵ Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up. (They didn't win. Jesus defeated death at the resurrection)

²⁶ Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me. (confusion -> babyl, in prophesy)

²⁷ Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant. (Those that serve Christ – they know God wins) (prosperity-> not necessarily earthly wealth – more likely contentment, peace of mind, happiness)

²⁸ And my tongue shall speak of thy righteousness and of thy praise all the day long.

To the chief musician

Jesus' prayer at the crucifixion – as prophesied by David