

Isaiah 51

King James Version (KJV)

51 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. (God is righteousness; follow Him)

²Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him. (Sarah was 90 & Abraham was 100 when they had Isaac)

³For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. (On the Lord's Day)

⁴Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. (rest = Sabbath; Jesus is the light of the world) (The law is the 10 commandments)

⁵My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. (God's righteousness is the Lord Jesus Christ. They will trust in God's power to judge)

⁶Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. (In the Third Age, the Earth and heavens change. All flesh will be gone forever) See Revelation

⁷Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings. (men = enosh – flesh men; To those that love and follow God – don't fear flesh man or their threats)

⁸For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. (The flesh will pass away; God lives forever)

⁹ Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? (Rahab- means insolence, pride; usually refers to Egypt or Arabs) (The dragon- crocodile of the Nile; again refers to Egypt – also, Satan is called the dragon in Revelation)

¹⁰ Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over? (God used the Red Sea to protect Moses and to destroy the Egyptian army that pursued him)

¹¹ Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. (On the Lord's Day – the good people will be rewarded; the evil ones will be gone forever)

¹² I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass; (Man <enosh – the flesh man – not Adam> is mortal, like the grass)

¹³ And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? (The oppressor is the antichrist – God made everything including Satan. HE doesn't fear anyone or anything)

¹⁴ The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail. Zechariah-9:11 (If you follow Jesus, you will escape the pit)

NOTE: Zechariah-9:9 the First Advent, Zechariah-9:10 the Second Advent

¹⁵ But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name. (God divided the sea for Moses and the Israelites when HE freed them from Egypt)

¹⁶ And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people. (God

chose Abraham's progeny <Israel> to bring forth Jesus Christ <God in the flesh>)

¹⁷ Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out. (This cup of God's wrath will be poured out on the unfaithful and on the Kenites, at the 7th trump. This is the cup that Jesus asked that it should pass from Him, just before the crucifixion)

¹⁸ There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up. (This is speaking of Jerusalem)

¹⁹ These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

²⁰ Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

²¹ Therefore hear now this, thou afflicted, and drunken, but not with wine: (drunken on false religion)

²² Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: (the LORD = Yahoveh) Zechariah-14 – When Christ returns

²³ But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. (They walked upon you for the last time. God will avenge you on them)