## Isaiah 61

King James Version (KJV)

(this is about Messiah)

- **61** The Spirit of the Lord GoD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; (God's Word heals all who learn it and obey. The truth frees people from confusion and sin)
- <sup>2</sup>To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; (The acceptable year of the Lord- when Jesus preached to the world; the day of vengeance-the return if Christ in the end days, through to the final judgment) (Jesus read verse 1 and the first part of this verse in Luke-4:17-21; HE was teaching that HE was fulfilling this part of the prophecy. HE will fulfill the second part of this verse when He returns as King of kings, LORD of lords)
- <sup>3</sup>To appoint unto them that mourn in Zion, to give unto them <u>beauty</u> <u>for ashes</u>, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. (Beauty= a tiara or crown; to exchange ashes or morning for a crown)
- <sup>4</sup>And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. (Earth will be rejuvenated in the Millennium)
- <sup>5</sup> And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers. (All people will work together. There will be plenty for everyone)
- <sup>6</sup> <u>But ye shall be named the Priests of the LORD</u>: men shall call you the Ministers of our God: ye shall eat the riches of the <u>Gentiles</u>, and in their glory shall ye <u>boast yourselves</u>. (<u>Gentiles</u> = the nations; boast yourselves = to be proud of, to be happy in; The Elect shall be named priests to teach the people)
- <sup>7</sup> For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the

double: everlasting joy shall be unto them. (Those who stood by Jesus against antichrist will receive a double portion)

- \*For I the LORD love judgment, <u>I hate robbery for burnt offering</u>; and I will direct their work in truth, and I will make an everlasting covenant with them. (He hates false churches that don't teach God's word and rob the people of knowledge; while they collect tithes and get rich. HE loves those that teach His Word)
- <sup>9</sup> And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. (God's Elect the Zadok) Ezekiel-44
- <sup>10</sup> I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. (This is Jesus' analogy of the great wedding of Jesus to His church. This analogy is used all over the Bible)
- <sup>11</sup> For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord GoD will cause righteousness and praise to spring forth before all the nations.