

John 17

King James Version (KJV)

(This is Jesus' prayer to the Father)

17 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: (Jesus was as human as we are. HE knew that He was about to be murdered)

²As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. (God chose the Elect in the First Age because they stood with Him against Satan. He uses them in this Age to serve as prophets, in the Old Testament, and now as servants to advance Christ's church – Christianity)

³And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (There is only one God, and Jesus is that God, sent to us in the flesh)

⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do. (Jesus came to us with a mission of opening salvation to all people who believe on Him) Hebrews-2:13-14

⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was. John-1:1 (Jesus is God)

⁶I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word. (These are the Elect) (YHVH – Yahoveh – God's Name; Yeshuah = Joshua = Jesus = Yah's Savior; Christian = Christ's man) (God gave these Elect, the apostles, to Jesus. They are there to continue His ministry throughout the world)

⁷Now they have known that all things whatsoever thou hast given me are of thee. (These Elect have learned from Jesus)

⁸For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me. (To believe that Jesus is God with us is to obtain salvation) John-1:1

⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine. Ephesians-1:4

¹⁰ And all mine are thine, and thine are mine; and I am glorified in them. (To be a good Christian is to glorify God as Father and as Jesus)

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are. (The Elect will continue the work that Jesus started)

¹² While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled. (When he caused Jesus to be crucified, Satan signed his own death warrant. There is no chance for salvation for him) also see – Ezekiel-28:18-19

¹³ And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. (Jesus returning to the Father was good news for all mankind. He opened salvation to us)

¹⁴ I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. (To follow Jesus Christ is to be hated by the world <Satan, the Kenites, Atheists, muslims and everyone else who persecutes Christianity>) (Christians are not of this world because we follow the ways of God)

¹⁵ I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. (Jesus prayed to God for our protection from the ways of the world)

¹⁶ They are not of the world, even as I am not of the world. (The Elect were chosen before the foundation of the world<EON, in the Greek>)

¹⁷ Sanctify them through thy truth: thy word is truth. (Sanctify = set aside)

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world. (Apostle = a sent one)

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word; (We are sanctified by God in order to be able to help others find salvation)

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (Christians become a part of God's family)

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one: Isaiah-7:14 (Jesus is God, in the flesh)

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. (God saves us because He loves us; but we have to choose Him in order to be saved) Hosea-6:6

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. (foundation = Catabole – Satans rebellion and defeat in the First Age; world= Kosmos – in the Greek manuscripts) John-1:1

²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. (Even today, many in the world continue to live in the darkness of ignorance and confusion. They think that they need to "get ahead" in the world, even at others' expense. Their money and power won't help them one bit on judgment day)

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them. (That's the presence of God's Holy Spirit. He abides in all people that invite Him in <Christians>)