

## Psalm 19

## A Psalm of David

King James Version (KJV)

**19** The heavens declare the glory of God; and the firmament sheweth his handywork. (declare= rehearse, implying repetition)

<sup>2</sup>Day unto day uttereth speech, and night unto night sheweth knowledge. (Refers to the heavens – as signs and seasons)

<sup>3</sup>There is no speech nor language, where their voice is not heard. (where– not in manuscripts, it was added in the English)

<sup>4</sup>Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun, (tabernacle for the sun – houses for the sun – refers to the zodiac and the signs and seasons thereof. The constellations were called the houses of the sun.)

<sup>5</sup>Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race. (As the year runs through all the signs of the seasons)

<sup>6</sup>His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof. (The sun's circuit across the sky from morning to nightfall) (The constellations move throughout the year) (God's laws of nature are balanced and perfect)

<sup>7</sup>The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple. (wise = devicively, discerningly or skillfully informed) (simple= seducible, deceivable, foolish)

<sup>8</sup>The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

<sup>9</sup>The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether. (fear= reverence – same word in the Hebrew)

<sup>10</sup>More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. (they= the judgments of the Lord. They last forever, gold does not.)

<sup>11</sup> Moreover by them is thy servant warned: and in keeping of them there is great reward. (Judgment is reward for the just, and punishment for the unjust)

<sup>12</sup> Who can understand his errors? cleanse thou me from secret faults. (errors= wanderings – this is a terrible translation) (cleanse= acquit or forgive)

<sup>13</sup> Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression. (the great transgression – apostasy - the worship of the antichrist in the end days)

<sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

*To the chief musician*