

Mark 11

King James Version (KJV)

11 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, (Bethphage = house of Figs; Bethany = house of Dates)

²And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him. (This was pre-arranged and prophesied long ago<Approx 550 years earlier>. Jesus stood there to enter Jerusalem as Messiah, to be martyred for us) see Zechariah-9:9-11 (In the future He will stand there again to enter Jerusalem as King of kings, Lord of lords) see Zechariah-14:4-11

³And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

⁴And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

⁵And certain of them that stood there said unto them, What do ye, loosing the colt?

⁶And they said unto them even as Jesus had commanded: and they let them go. (This happened exactly as Jesus said it would. God works to a plan; none of His work is done randomly)

⁷And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

⁸And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way. (Palm leaves)

⁹And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord: (Hosanna = save us now) (This is the Passover Psalm) see Psalm-118:23-26

(Jesus entered on a colt, no threat to anyone, except to the fakes that were running the synagogue; who were teaching people false doctrine and getting rich for it. They knew the jig was up. People knew that Jesus was the Messiah and that they were fakes. That's when they decided to kill Him)

¹⁰ Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. (This is really going to upset the Pharisees, priests and scribes; the time had come for Jesus to fulfill the prophecies of the crucifixion and resurrection; now the Kenites would make their move to falsely set up Jesus to be executed by the Romans; that is murder, just as if they killed Jesus themselves)

¹¹ And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

¹² And on the morrow, when they were come from Bethany, he was hungry:

¹³ And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. (Jesus of course knew that the figs were out of season; the higher meaning here has to do with the parable of the fig tree. The bad figs <Kenites> were about to murder Him by setting Him up for crucifixion. Jesus will curse them for the act. They would seal their fate for murdering Him, just as Satan sealed his fate for his attempted overthrow of God in the first age. This is known as the Catabole – the downfall of Satan and his rebellion) See this chapter:20-21

¹⁴ And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it. see Genesis-3:1-7, 13-15, Genesis-4:1-12 (The Kenites, as a progeny, are cursed. They are the descendants of Satan's seduction of Eve – Cain's children) See Jeremiah-24:1-5 (When Israel became a nation again in 1948; that began the generation of the fig tree. Both the good figs <Israelites> and the bad figs <Kenites> were replanted)

¹⁵ And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; (These fake preachers were making profit exchanging money, collecting interest & selling mite infested doves that people were buying as their sacrifice to God. People were supposed to offer their best to God, not some dove sold to the in the temple by some Kenite)

¹⁶ And would not suffer that any man should carry any vessel through the temple. (He stopped the commerce going on in the temple, and threw these fakes out with a whip. Jesus cleaned house)

¹⁷ And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. Isaiah-56:7 (They were exchanging money – charging interest; they were selling doves so people could offer a sacrifice. God said to offer your first fruits to Him; not something you bought from the Kenites in the synagogue)

¹⁸ And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. (The people knew the truth when they heard it. This scared the Kenites, because they stood to lose their commerce in the temple. Their answer, of course, will be murder, just like Cain, their father, did to Abel)

¹⁹ And when even was come, he went out of the city.

²⁰ And in the morning, as they passed by, they saw the fig tree dried up from the roots. (Plants don't dry up from the roots. They usually start drying up by the leaves, then the stalk, then the roots. This verse symbolizes the Kenites. The roots of the Kenites go all the way back to Cain, and then to Satan, his father. God will destroy the whole bunch)

²¹ And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

²² And Jesus answering saith unto them, Have faith in God.

²³ For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. (Mountains are symbolic for nations. This nation is the Kenites. Most people, today, don't even know that the Kenites are still among us. Jesus said – you will know them by their deeds)

²⁴ Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. (When we do the work of God, and work against the Kenites, God provides what we need)

²⁵ And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. (Forgiving others also means to practice tough love, that they might wake up and change their ways)

²⁶ But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. (If some people never change and remain evil, forgive them in your heart, but move on and stay away from them; so that they can't take advantage of you anymore)

²⁷ And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders, (Here they come, smiling backstabbers)

²⁸ And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? (HE is God with us; Emmanuel; He IS the authority. If they were not so evil and corrupt, they would have known who Jesus was and what authority HE had)

²⁹ And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

³⁰ The baptism of John, was it from heaven, or of men? answer me. (People were watching; they loved John the Baptist, as they loved Jesus)

³¹ And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? (They don't know which way to lie)

³² But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed. (He was a prophet, and people knew it)

³³ And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things. (Jesus trapped them with their own lies)