

Matthew 27

King James Version (KJV)

27 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

²And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. (The Kenites didn't have the power to execute Jesus. They took him to the Roman governor and made a false case against Him)

³Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, (Judas thought that the angels would rescue Jesus and begin the Millennium; that would have made Judas the banker of the new world church)

⁴Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. (No honor amongst murderers)

⁵And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. Acts-1:18 (He didn't hang himself. He was found hanging. Acts says he was cut from throat to below his navel, so his guts fell out onto the floor. The Kenite priests murdered him to get rid of all witnesses to what they had done to Jesus)

⁶And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. (These murderers are now worried about the law. They knew Jesus was innocent, because they just called the silver "blood money")

⁷And they took counsel, and bought with them the potter's field, to bury strangers in.

⁸Wherefore that field was called, The field of blood, unto this day.

⁹Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; Zechariah-11:13 Wrote of it; Jeremiah spoke it) (This is another proof that God's Word is true; Jesus' enemies are fulfilling the prophecies – proving that they are wrong about Him, being God with us)

¹⁰ And gave them for the potter's field, as the Lord appointed me.
Zechariah-10:29

¹¹ And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. **(Jesus said render to Caesar what is Caesar's and to God, what is God's; He never tried to set up a kingdom on Earth)**

¹² And when he was accused of the chief priests and elders, he answered nothing.

¹³ Then said Pilate unto him, Hearest thou not how many things they witness against thee?

¹⁴ And he answered him to never a word; insomuch that the governor marvelled greatly. **Isaiah-53:4-7**

¹⁵ Now at that feast the governor was wont to release unto the people a prisoner, whom they would. **(A Roman custom – release a prisoner that the people chose – to pacify the masses)**

¹⁶ And they had then a notable prisoner, called Barabbas. **(Barabbas= son of the father)**

¹⁷ Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? **(Barabbas had murdered 400 people; Jesus was without any sin at all)**

¹⁸ For he knew that for envy they had delivered him. **(Pilate thought they would choose Jesus, since Barabbas was a mass murderer – pure evil)**

¹⁹ When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

²⁰ But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. **(The chief priests and elders were Kenites)**

²¹ The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. **(This is what**

happens when people listen to crooked "officials" instead of doing what they know is right. Today, this is called political correctness)

²² Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. (This is murder because Jesus was innocent of any crime)

²³ And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. (Pilate knew Jesus was innocent)

²⁴ When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. (Pilate couldn't afford a riot in his province. The emperor would have come down on him hard)

²⁵ Then answered all the people, and said, His blood be on us, and on our children. (and it will be) Mathew-23 (The Kenites have blood on their hands from Abel to Zechariah)

²⁶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

²⁸ And they stripped him, and put on him a scarlet robe. (Scarlet was for royalty – they were mocking Him)

²⁹ And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews! (HE was King of all Israel, and later all peoples everywhere who believe on HIM)

³⁰ And they spit upon him, and took the reed, and smote him on the head.

³¹ And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

³² And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

³³ And when they were come unto a place called Golgotha, that is to say, a place of a skull, (Golgotha <Hebrew>; Calvaria <Greek>) (This is the same peak that Isaac was almost sacrificed by Abraham, 2500 years earlier. It was then called Moriah)

³⁴ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. Psalms-69:16-21 (This was soldier's wine – cheap wine mixed with opium)

³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. Psalms-22:18-22 and Psalms-38 (This was all prophesied 1,000 years before this happened)

³⁶ And sitting down they watched him there; Psalms-22:17

³⁷ And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. (I=Jesus, N= Nazareth, R=rex-king, I=Judah)

³⁸ Then were there two thieves crucified with him, one on the right hand, and another on the left. Isaiah-53:12

³⁹ And they that passed by reviled him, wagging their heads, Psalms-22:9 (This is a sign of derision)

(It was politically incorrect to show compassion for Jesus. There is nothing different today. Christians are mocked and persecuted all over the world)

⁴⁰ And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. Revelation-21:20-24 (The eternal city has no temple because Jesus is the temple thereof)

⁴¹ Likewise also the chief priests mocking him, with the scribes and elders, said, Psalms-22:8 (These are Kenites, running the church)

⁴² He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. (No they wouldn't; Jesus had already performed many miracles and they didn't believe)

⁴³ He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. (Translation error – begotten is the same word as son in Hebrew; Begotten of God – HE was God in the flesh; Jesus called Himself the Son of man because he had come into the flesh through Mary; Jesus was a part of God, not His “son” as many like to call Him)

⁴⁴ The thieves also, which were crucified with him, cast the same in his teeth.

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour. (This darkness at noon should have been a sign to the naysayer; nothing would convince them to believe. They were Kenites who infiltrated the church)

(Amos-8:9 (6th hour= noon, 9th hour= 3 PM) (3PM was when the chief priest would go into the Holy of holies, to repent for the sins of the people. This only happened once a year, on Passover)

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? Psalms-22 (Jesus is quoting Psalms-22, written by David, to teach us. He is pointing out that David’s prophecy is being fulfilled right before their eyes. HE is not having a weak moment as some preachers like to say. Neither did God forsake HIM, since HE is “God with us” = Emmanuel) (This statement was said in Aramaic)

⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for Elias. (They didn’t get it. Jesus’ teaching went right over their head)

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. Psalms-69:21 (He refused it)

⁴⁹ The rest said, Let be, let us see whether Elias will come to save him. (They misunderstood the Aramaic words that Jesus spoke)

⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost. (It is believed He taught the entire Psalms-22 on the cross. In John-19:30 “It is finished” <Greek> is equivalent to the last verse of Palms-22 “That He hath done this” <Hebrew>)

⁵¹ And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; (Just as the high priest was entering the Holy of holies to offer incense at the evening oblation of the Passover. Salvation was opened to the people; all who believe on Jesus; No priest can give you salvation, or atone for your sins) also see Hebrews-10:5-22

⁵² And the graves were opened; and many bodies of the saints which slept arose, (This was a one time event to let man know that salvation had occurred, and that Jesus had defeated death. The devil is called death, and this murdering Jesus cast the devil's and the Kenites death sentence upon themselves)

⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. (This was done so that the Kenites couldn't deny what had happened, and that Jesus was God with us, and death had been defeated)

⁵⁴ Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God. (Even the Roman soldiers were converted when they witnessed these miracles)

⁵⁵ And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

⁵⁶ Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedees children. (The Bible says that Mary Magdalene was "betrieved" to Jesus; we all are as Christians, awaiting the Great Wedding written of in Revelation)

⁵⁷ When the even was come, there came a rich man of Arimathea, named Joseph, who also himself was Jesus' disciple: (He was Mary's uncle) (Through history, we know that Joseph was wealthy and owned tin mines in Glastonbury, England)

⁵⁸ He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered. (His right as kinsman redeemer)

⁵⁹ And when Joseph had taken the body, he wrapped it in a clean linen cloth, (People say this is the shroud of Turin – there is no proof)

⁶⁰ And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.
Isaiah-53:9

(In this year, Jesus was crucified on a Wednesday, before sundown -> 3 ½ days later on Saturday night or early Sunday morning, Jesus resurrected)

⁶¹ And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

⁶² Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate, **(Kenites, looking to ensure God's plan is not fulfilled. They will fail)**

⁶³ Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

⁶⁴ Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first. **(They still claim that that is what has happened)**

⁶⁵ Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can. **(Pilate, as a Roman, considered all of this just superstition)**

⁶⁶ So they went, and made the sepulchre sure, sealing the stone, and setting a watch. **(By putting guards there, they ended up proving that Jesus did resurrect)**