

## 1 Timothy 4

King James Version (KJV)

(Paul's opinion based on his knowledge of the Gospel)

**4** Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; (This concerns the great apostasy <Christians losing their faith>, and also the muslim "martyrs" <murderers> who kill innocent people. They target Christians and Jews)

<sup>2</sup>Speaking lies in hypocrisy; having their conscience seared with a hot iron; (When a wound is seared or cauterized with a hot iron, it heals, but it loses all feeling or sensitivity. The searing kills the nerve endings) (Their lies result in a loss of conscience – they lose feeling and empathy for others)

<sup>3</sup>Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. (Forbidding divorcees to re-marry; pushing the vegan mentality on others for political correctness; eating pork or other scavengers which will make you sick, instead of eating the meats that God created to be received – beef, lamb, goat, fish, chickens, etc) see Leviticus-11

(Spiritually - only teaching the pabulum of salvation, without the meat of deeper study and deeper meanings in the scriptures)

<sup>4</sup>For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: (Scavengers are good to clean the world, but they are not good to eat. Their function in nature is to eat dead animals and avoid the spread of disease. People who eat scavengers end up with health problems)

<sup>5</sup>For it is sanctified by the word of God and prayer.

<sup>6</sup>If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto thou hast attained. (Teach the whole

Word of God, Old and New Testaments, chapter by chapter, verse by verse)

<sup>7</sup> But refuse profane and old wives' fables, and exercise thyself rather unto godliness. (Stay away from men's fables as well - rumors and innuendo)

<sup>8</sup> For bodily exercise profiteth little: but godliness is profitable unto all things, having promise of the life that now is, and of that which is to come. (Exercising you faith is more profitable than bodily exercise. You should do both; not one or the other. Be healthy in body as well as in mind and in your faith. Be a well rounded person that God can be proud of)

<sup>9</sup> This is a faithful saying and worthy of all acceptance.

<sup>10</sup> For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe. John-3:16

<sup>11</sup> These things command and teach.

<sup>12</sup> Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity. (Don't be influenced by the elders who preach traditions of men. They're pretty good at infiltrating churches and distorting the Word of God to suit men's agenda) (Stick to God's Word – complete and unchanged)

<sup>13</sup> Till I come, give attendance to reading, to exhortation, to doctrine. (God's Word only, not man's traditions)

<sup>14</sup> Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. (Use the gifts that God gave you. HE did it for a purpose)

<sup>15</sup> Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. (Take your time – think before you speak or before you act on an issue. Let God's Word guide you)

<sup>16</sup>Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.  
(The doctrine is the Word of God; nothing else)