

John 18

King James Version (KJV)

18 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. (This is on the Mount of Olives)

²And Judas also, which betrayed him, knew the place: for Jesus oft times resorted thither with his disciples. (Jesus didn't hide from the Kenites. HE went there to pray and meditate)

³Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. (These were not the Roman guard. This is a mob of scumbags, sent by the chief priest)

⁴Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? (Jesus knows that this must be done in order to fulfill the scriptures)

⁵They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. (Judas makes himself known as the traitor)

⁶As soon then as he had said unto them, I am he, they went backward, and fell to the ground. Psalms-9:1-8 (They didn't intimidate Jesus; HE intimidated them)

⁷Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. (Back stabbing cowards; they knew that they had no legal right to arrest anyone)

⁸Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: (Asking them to let the disciple go free)

⁹That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. (Jesus lost no one. Satan lost himself by committing this murder – the crucifixion of Jesus)

¹⁰Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus. Luke-22:51 (Jesus healed Malchus)

¹¹ Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? (Jesus was fulfilling the scriptures by allowing the Kenites to crucify Him. HE didn't come here to fight a war against the Kenites in the flesh. HE came to open salvation to all people that choose it)

¹² Then the band and the captain and officers of the Jews took Jesus, and bound him, (They feared Jesus, even though He didn't resist them. I believe their conscience was telling them that they were doing evil)

¹³ And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. (This high priest was not of Aaron's progeny. The high priest was appointed by the Roman governor. This guy was clearly a Kenite, pretending to be of Judah)

¹⁴ Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. John-11:51 (This evil little man was fulfilling the scriptures by following his own greed and envy of Jesus, although I doubt he knew it at the time)

(God didn't make Caiaphas do any of this. However God knew him and He knew that Caiaphas would act the same way that he did in the First Age, when Satan rebelled against God. That's why Jesus didn't resist)

¹⁵ And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. (Disciple-> possibly Nicodemus or Joseph of Aramathea? They were both members of the Sanhedrin and were followers of Jesus)

¹⁶ But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

¹⁷ Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. (Once denying Jesus)

¹⁸ And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. (They were doing this in the middle of the night, which also was illegal. Only the Romans could try people)

¹⁹ The high priest then asked Jesus of his disciples, and of his doctrine.

²⁰ Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. (Jesus never hid from them and taught people publicly. Their made up charges have no truth in them)

²¹ Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. (Ask the people who heard me teach – Jesus is calling these fakes out as liars)

²² And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? (This officer was one of the temple guards, not a Roman soldier)

²³ Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? (Jesus did nothing but good for people)

²⁴ Now Annas had sent him bound unto Caiaphas the high priest.

²⁵ And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. (Twice denying Jesus)

²⁶ One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

²⁷ Peter then denied again: and immediately the cock crew. (Thrice denying Jesus; just as Jesus told him that he would)

²⁸ Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. (These holy Joes planrd to celebrate Passover although they had just betrayed God with us)

²⁹ Pilate then went out unto them, and said, What accusation bring ye against this man? (Pilate was the Roman governor for the region. These Jews had no authority to judge anyone. They needed the Romans to do their dirty work for them)

³⁰ They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. (Just trust us, Pilate. We know that He is guilty)

³¹ Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: (The Romans thought the Jews religion to be just superstition. Pilate expected them to maybe excommunicate Jesus) (They already condemned Jesus, prior to even judging him)

³² That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Psalms-22 (Roman crucifixion)

³³ Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? (This could have been seen as a revolt against the Romans)

³⁴ Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? (Do you know this, or are you listening to rumors from the Jews?)

³⁵ Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? (What crime have you committed? Nothing against the Romans, nothing against the Jews; they wanted Jesus gone because He was drawing people away from their fake religion. They were losing tithe money)

³⁶ Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. (Jesus didn't come here to fight a war. HE came to save souls for the next Age)

³⁷ Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. (Jesus was no threat to the Roman rulers. HE preached God's Word – the truth. HE had no interest in building a worldly kingdom)

³⁸ Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. (Pilate knew that Jesus hadn't done anything wrong)

³⁹ But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? (He expected them to release Jesus)

⁴⁰ Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. (Barabbas=Son of his father) (They preferred that a murder be released, than Jesus, who had done no wrong. This is a good indicator of who was running the synagogue)