

## 2 Kings 18

King James Version (KJV)

(Chapters 18 -> 25 = the history of Judah after Israel fell captive to the Assyrians. The ten northern tribes are gone)

**18** Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.  
(Back 6 years from the previous chapter. Israel fell on the 9<sup>th</sup> year of Hoshea) (Hezekiah = strengthened of Yah)

<sup>2</sup>Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah. 2Chronicles-29:1 (Abi is short for Abiyah – which means - worshipper of Yah)

<sup>3</sup>And he did that which was right in the sight of the LORD, according to all that David his father did. (This is 14 generations after David)

<sup>4</sup>He removed the high places, and brake the images, and cut down the groves, and brake in pieces the brasen serpent that Moses had made: for unto those days the children of Israel did burn incense to it: and he called it Nehushtan. (People had reverted to worshipping the brass serpent that Moses made in Numbers-21) (Nehushtan = a piece of copper. That is all it was)

John-3:14-15 (Jesus symbolized the serpent of Moses as a forerunner to His crucifixion on the cross to save man)

<sup>5</sup>He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.  
(Hezekiah was a righteous king all his life)

<sup>6</sup>For he clave to the LORD, and departed not from following him, but kept his commandments, which the LORD commanded Moses.  
2Chronicles:29:3 (He re-opened the temple doors, and re-instituted the worship of Yahoveh, and no other gods)

<sup>7</sup>And the LORD was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.  
(He stopped paying tribute to the Assyrians, as his father <Ahaz> had been doing)

<sup>8</sup> He smote the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city. (An expression that means from the rural areas to the biggest cities) Isaiah-14:28-32

<sup>9</sup> And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

<sup>10</sup> And at the end of three years they took it: even in the sixth year of Hezekiah, that is in the ninth year of Hoshea king of Israel, Samaria was taken. (613 – 611 BC -> this is the end of the 10 northern tribes of Israel)

<sup>11</sup> And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes: (Shalmaneser started the siege. His successor, Sargon finished it and defeated Israel)

<sup>12</sup> Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them. (The people of Israel did it to themselves by disobeying God. HE then removed His protection from them and they fell to the enemy)

<sup>13</sup> Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them. 2Chronicles-32:34 (Hezekiah secured Jerusalem's water supply from invading armies)

(There's a historical artifact called Sennacherib's cylinder that documents these battles. A big part of Judah <42 fenced cities> fell to the Assyrians in that time. Sennacherib says – I have Hezekiah as a bird in a cage) see Appendix-67 Companion Bible

<sup>14</sup> And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou putteth on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold. (This was probably paid annually)

<sup>15</sup> And Hezekiah gave him all the silver that was found in the house of the LORD, and in the treasures of the king's house. (He used temple

money to pay the bribe. Why didn't he ask God for help? God would have defended him against the Assyrians)

<sup>16</sup> At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. (A lapse of faith in God by Hezekiah - a lesson to us today - You cannot buy peace. Hezekiah will come back to his senses)

<sup>17</sup> And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field. (Apparently the gold and silver weren't enough. Assyria wants everything from Judah)

<sup>18</sup> And when they had called to the king, there came out to them Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder. (High ranking officials of Jerusalem)

<sup>19</sup> And Rabshakeh said unto them, Speak ye now to Hezekiah, Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest? (Psalm-120:2-3 and Psalm 123:3-4 These Psalms were written by Hezekiah)

<sup>20</sup> Thou sayest, (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me? (but they are but vain words = you don't even believe the words yourself) (He was speaking for the king of Assyria)

(Hezekiah had hired Egyptian mercenaries to help against the Assyrians, instead of asking God for help)

<sup>21</sup> Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt unto all that trust on him. Isaiah-30:2-3 (Sennacherib is laughing at Egypt – and he is right. If you try to support yourself on a reed, it will break and reveal a sharp end that will stab your hand)

(That's why things weren't going well for Hezekiah. He was leaning on Egypt instead of God. He should have known better) Isaiah-30:2-3

<sup>22</sup> But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem? (Now Sennacherib was laughing at God. He would live to regret that)

(The high places were against God's wishes. Hezekiah was doing the right thing by God, for taking the high places away)

<sup>23</sup> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them. (pledges = hostages) (Sennacherib was laughing at Judah. He was saying that Hezekiah doesn't even have enough men to put on 2000 horses)

<sup>24</sup> How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? (You won't even be able to defend against one of the captains of the Assyrian army; let alone all of them)

<sup>25</sup> Am I now come up without the LORD against this place to destroy it? The LORD said to me, Go up against this land, and destroy it. (He presumes to speak for God - blasphemy)

<sup>26</sup> Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rabshakeh, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall. (They don't want the men on the wall to hear what is being said. Morale must have been already very low in Jerusalem)

<sup>27</sup> But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you? (Jerusalem is in siege, so they will starve to death)

<sup>28</sup> Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, the king of Assyria: (Psychological propaganda to intimidate the Judeans to surrender without a fight. A siege would have taken a long time)

<sup>29</sup> Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

<sup>30</sup> Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria. (He was saying that even God can't save you from the king of Assyria)

<sup>31</sup> Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: (Speaking for Senachareb, king of Assyria, his general Rabshakeh tempts the people of Jerusalem. This guy is a type for the antichrist in the future)

<sup>32</sup> Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. (wine = new wine – that goes right to your head and makes you drunk; Eat drink and be merry. Forget about God)

<sup>33</sup> Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria? (He is saying that God is no better than the false gods of the other nations that Assyria had already taken. They couldn't save themselves; and Yahoveh cannot save you)

<sup>34</sup> Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? (Heathen lands, defeated by the Assyrians)

<sup>35</sup> Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

<sup>36</sup> But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not. (This was a smart move on Hezekiah's part. Don't show your hand. Let the enemy show his)

<sup>37</sup> Then came Eliakim the son of Hilkiyah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.