

2 Peter 2

King James Version (KJV)

2 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. (Destruction=apollion - also Satan's name)

²And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of. (They turn everything upside down -> Good is bigoted because they don't accept perversion; bad is acceptance and inclusion and is considered to be the right way; look at the politically correct today)

³And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (The fallen angels are damned, as are their followers)

⁴For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; Genesis-6, Jude-1, Revelation-11

⁵And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly; (God destroyed the Geeber in Noah's flood – descendants of unions between fallen angels and Adamic women)

This was the second flood. The first one destroyed everything in the first age, and many millennium later, this age began. No one was left on earth after the first flood. See Jeremiah-4:18

⁶And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; (God does not condone or approve of homosexuality, rape or other perversions)

⁷And delivered just Lot, vexed with the filthy conversation of the wicked:

⁸(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

⁹The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

¹⁰But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

¹¹Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord. (God alone, will judge the fallen and Satan; we or the angels will not)

¹²But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

¹³And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; (They will draw in many people with their politically correct deceptions)

¹⁴Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: (beguiling= seducing)

¹⁵Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; (a money grubbing false priest)

¹⁶But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

¹⁷These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever. (Empty, dry wells, clouds that can't even provide rain – emptiness, vanity)

¹⁸For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

¹⁹While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. (Today, perversion is sold as "inclusion". Those who stay true to God's Word are called "bigots")

²⁰ For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. (Those that knew God's Word and later abandoned it for the ways of the world)

²¹ For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them. (Because they aren't innocent)

²² But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire. (This is how God sees fake preachers who teach nonsense for money)