

2 Corinthians 6

King James Version (KJV)

6 We then, as workers together with him, beseech you also that ye receive not the grace of God in vain. (Understand and appreciate what you are receiving. This is a gift from God)

²(For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now is the accepted time; behold, now is the day of salvation.) Isaiah-49:7-9 (Now is the time for acceptance and salvation; don't wait too long. Next will come the time for the vengeance of God upon the evil ones)

³Giving no offence in any thing, that the ministry be not blamed: (Christianity is a voluntary belief; it should not offend those who join it or those who refuse it. Yet, in this evil world, Satan's minions work hard to prevent others from becoming Christians)

⁴But in all things approving ourselves as the ministers of God, in much patience, in afflictions, in necessities, in distresses,

⁵In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings; (From the evil ones that persecute Christians, yet God led them through it all)

⁶By pureness, by knowledge, by long suffering, by kindness, by the Holy Ghost, by love unfeigned, (We teach in love and patience)

⁷By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,

(You must understand both the Old and the New Testaments to understand the Word of God)

⁸By honour and dishonour, by evil report and good report: as deceivers, and yet true; (the politically correct will call the morally correct names, such as deceivers and bigots; examples – homophobia, transphobia, islamophobia)

⁹As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed; (Known by God, unknown by the world) (chastened = injured)

¹⁰As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. (Making people rich for the next life through salvation) (Possessions of this world amount to nothing; knowing God's Word and possessing salvation means everything)

¹¹O ye Corinthians, our mouth is open unto you, our heart is enlarged.

¹²Ye are not straitened in us, but ye are straitened in your own bowels.

¹³Now for a recompence in the same, (I speak as unto my children,) be ye also enlarged.

¹⁴Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (Teach them; don't join them; The light of God's Word will end the darkness of their confusion. Jesus said – I am the light of the world) John-8:12

(Pharisees used to stay away from gentiles, as did the Apostles in the early days after Jesus ascended. Jesus straightened them out when He told Peter to call no man common in Acts-10:28. HE opened salvation to all people – Jews and Gentiles alike)

¹⁵And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? (They have no part together – good and evil cannot coexist together. The purpose of reaching out to them is to teach them God's Word, not to join them. If they refuse to learn the Word of God, separate yourself from them. They made their decision)

¹⁶And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people. (Multiculturalism is an invention of atheist. They do it to dilute the Word of God into accepting heathen as fellow servants. They are not, if they do not serve God and obey His Word) Exodus-29:45

¹⁷Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. (sin, perversion, false religions and atheism)

¹⁸And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty. **Jeremiah-31:1**