

Matthew 19

King James Version (KJV)

19 And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judaea beyond Jordan;

²And great multitudes followed him; and he healed them there. (Jesus publicly healed the sick and forgave sins everywhere He went as He preached and taught God's Word to the people. HE was not intimidated by the evil Pharisees and Sadducees)

³The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? (They are trying to trip Him up, so they can have Him prosecuted by the Romans)

(Divorce is not the unpardonable sin; although that's how ignorant preachers try to make it. They treat divorcees like second class citizens, even if those people have repented)

⁴And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female,

⁵And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh?

⁶Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. Genesis

⁷They say unto him, Why did Moses then command to give a writing of divorcement, and to put her away? Deuteronomy-24:1

⁸He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so. (Moses allowed it because of the shortcomings of men)

⁹And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery. (Adultery is not the unforgivable sin. It is forgiven upon repentance. We just covered that in the previous chapter. Jesus said – forgive 7 times 70 upon repentance)

¹⁰ His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

¹¹ But he said unto them, All men cannot receive this saying, save they to whom it is given.

¹² For there are some eunuchs, which were so born from their mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive it, let him receive it.

(In those days teaching the Word of God meant traveling around for months or years at a time – easier to do if you are single. But it is not mandatory to be single for a preacher, if he or she prefers to be married. The Catholics wrongfully force priests to be celibate. It is not in the Bible. It was all made up by some pope)

¹³ Then were there brought unto him little children, that he should put his hands on them, and pray: and the disciples rebuked them. (They thought the children were disturbing Jesus)

¹⁴ But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven. (Children have an open mind and can learn easily. Adults usually already have their minds made up and will resist new teachings)

¹⁵ And he laid his hands on them, and departed thence. (Jesus blessed the children. They were the future of Christianity)

¹⁶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? (In another Gospel, this man is described as a rich man)

¹⁷ And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments. (All of them)

¹⁸ He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness, (This was mistranslated in other Books as – Thou shalt not kill; this verse is the correct translation)

(Being a soldier to protect your country, or a person defending himself and his family, or the legal execution for a murderer or rapist is not murder)

¹⁹ Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

²⁰ The young man saith unto him, All these things have I kept from my youth up: what lack I yet? (Jesus didn't mention the 10th commandment)

²¹ Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me. (This man must have gotten wealthy by ill gotten gains. He was guilty)

²² But when the young man heard that saying, he went away sorrowful: for he had great possessions.

²³ Then said Jesus unto his disciples, Verily I say unto you, that a rich man shall hardly enter into the kingdom of heaven. (Ill gotten gains will doom you. Even honestly earned riches can easily corrupt a man, and give him an ego problem if he is not very careful. Wealth can open up many opportunities for temptation)

²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. (Eye of a needle- the needle gate of walled cities. They were left open at night when the main gates were locked. This allowed only one person to enter at a time. They had to unload a camel to get it through the needle gate, at night)

²⁵ When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? Revelation-14:13

²⁶ But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible. (Because of repentance and God's forgiveness of our sins; not one of us can live a life without any sins. Only Jesus was able to do it, because He was God)

²⁷ Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

²⁸ And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (regeneration = rejuvenation of Revelation-21)

²⁹ And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life. (Their reward is in the Third Age <the eternity>; not in this life)

³⁰ But many that are first shall be last; and the last shall be first.

This teaching is on two levels:

- 1) They that treat others as themselves and put themselves last, shall be saved first. The self-serving egocentric may not be saved at all.
- 2) Those that served God in the First Age <the elect> will live last, in the generation of the fig tree, to testify against antichrist.