## Jeremiah 33

King James Version (KJV)

- **33** Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying, (Jeremiah wasn't a criminal. He was in prison for preaching God's Word. Zedekiah put him there)
- <sup>2</sup>Thus saith the LORD the maker thereof, the LORD that formed it, to establish it; the LORD is his name; (Upper case LORD = Yahoveh in the manuscripts)
- <sup>3</sup> Call unto me, and I will answer thee, and show thee great and mighty things, which thou knowest not.
- <sup>4</sup> For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, which are thrown down by the mounts, and by the sword; (Thrown down by the king of Babylon)
- They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose wickedness I have hid my face from this city. (Perversion, idolatry, atheism, corruption etc... Just like us today. Most people are spiritually dead today)
- <sup>6</sup>Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth. (If they repent; most will not)
- <sup>7</sup> And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first. (On the Lord's Day)
- <sup>8</sup> And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me. (If they repent)
- <sup>9</sup> And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it. (God's blessings to those that love Him will be awesome before the whole world)

- <sup>10</sup> Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, (Without anybody that had the truth or loved the Lord. They are all spiritually dead)
- <sup>11</sup> The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the voice of them that shall say, Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring the sacrifice of praise into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD. (Captivity to God; it will bring great joy and happiness to all people) (The bridegroom Jesus; the bride the Elect)
- <sup>12</sup> Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities thereof, shall be an habitation of shepherds <u>causing their flocks to lie down</u>. (This means there will be peace of mind and fulfillment for all)
- <sup>13</sup> In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that <u>telleth</u> them, saith the LORD. (telleth = this the shepherd that counts the sheep as they enter into the sheep cot)
- <sup>14</sup> Behold, the days come, saith the LORD, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. (God always keeps His word)
- <sup>15</sup> In those days, and at that time, will I cause the <u>Branch of righteousness</u> to grow up unto David; and he shall execute judgment and righteousness in the land. (The Branch is Jesus Christ; this will happen in the Millennium) see 23:6
- <sup>16</sup> In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, The LORD our righteousness. (They will be called by the Lord's name because they will be the bride of Christ)
- <sup>17</sup> For thus saith the LORD; David shall never want a man to sit upon the throne of the house of Israel; (Jesus, in the flesh, is a descendant of

David; also Zedekiah's daughters went to England with Jeremiah and established the new royalty, still around today. Through King James, came the English translation of the manuscripts to open the Word of God to all people) (Jesus will sit on the throne for ever as King of kings, Lord of lords)

- <sup>18</sup> Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. (Jesus fulfilled all blood sacrifices at His crucifixion; our sacrifices to God today are the offering of our love and worship to Him)
- <sup>19</sup> And the word of the LORD came unto Jeremiah, saying,
- <sup>20</sup> Thus saith the LORD; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; (If you can stop the sun from rising or setting, God will break His covenant. It will not happen)
- <sup>21</sup>Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my ministers. (It won't be)
- <sup>22</sup> As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. (The House of Israel migrated over the Caucasus Mountains and settled Europe and North America. They were called Caucasians. Today, they are as numerous as the stars of heaven as God promised to Abraham)
- 23 Moreover the word of the LORD came to Jeremiah, saying,
- <sup>24</sup> Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. (God didn't leave Israel; they left God)
- <sup>25</sup>Thus saith the LORD; If my covenant be not with day and night, and if I have not appointed the ordinances of heaven and earth; (Not going to happen) (The ordinances of heaven and earth are the natural laws of the universe<gravity, orbits, seasons> and the natural laws of people <man and woman as a couple blessed by God with children>)

<sup>26</sup> Then will I cast away the seed of Jacob and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them. (Therefore, this will not happen. When people turn back to God and repent and love Him, He will accept them and love them as His children)