

Isaiah 17

King James Version (KJV)

Prophecy of Damascus

17 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. (This was done by the Assyrians, just before they took Israel)

²The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid. (Aroer= a ruin)

³The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts. (Ephraim- the 10 northern tribes of Israel)

⁴And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. (A famine for the Word of God –spiritually; as well as for food - physically)

⁵And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim. (Rephaim- the giants, the spiritually dead)

⁶Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel. (Enough food shall be left for the remnant of God's Word)

⁷At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. (When faithful people finally turn back to God)

⁸And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images. (groves - Ishtar worship will cease; fertility rites in the groves) (Images- pillars of the sun; sun worshippers)

⁹In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

¹⁰ Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: (strange = foreign; from the beliefs of foreigners and heathen)

¹¹ In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow. (Because of false religions of foreigners that they adopt and add into Christianity; such as Easter, rapture, etc)

¹² Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters! (One world-ism, secularism, multi-cultural-ism) (This is the result of planting false seeds as in verse 11. The harvest is a heap of grief and sorrow)

¹³ The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. (Like tumbleweeds, they roll aimlessly in the wind – they are worthless) (God wanted man to be His planting in a fertile valley; nourished by the living waters that Jesus spoke of)

¹⁴ And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us. (These are the politically correct who rob the people with false doctrine. They call Christians far right bigots because we follow the Word of God. By the end of the Millennium, if they haven't straightened out, they're gone)